

SELECTMEN'S MEETING – November 16, 2009

Present: John J. Strasser, Margo Connors
Jennifer Gaudette

Guests: Nick DeMayo

Correspondence was read and acted upon.

The Selectmen approved a Current Use Application as submitted by Suzanne Morley for Map 221, Lots 11, 12, and 13.

The Selectmen signed a supplemental Intent to Cut Wood or Timber for Richard and Leticia Burwell on Map 228, Lot 9.

The Selectmen signed off on an Occupancy Certificate for Lon and Nancy Henderson for their new home located on Lafayette Road, Map 219, Lot 38.

MR. DE MAYO inquired as to the tax rate being set and was told that the DRA has not responded and set up an appointment.

MS. CONNORS updated the board on her meeting with Shad Lawton and James Myers of NH NRG Energy Auditing and Retrofits. They did a preliminary walk through of the Crapo Building in regard to energy consumption. Ms. Connors has asked them to submit a proposal for auditing the four town owned buildings. It was agreed to ask Building Alternatives to also submit a proposal. Ms. Connors will also follow up with PSNH in regard to funding for energy upgrades. Ms. Connors was going to speak with the Conservation Commission in regard to possibly funding some of the audits through their budget this year.

MR. STRASSER will meet with Jennifer tomorrow to prepare follow up letters for the last few junkyard properties in regard to compliance.

The Administrative Assistant spoke with Jason Aube of DES in regard to the Shoreland Permit issued to Alex Albanese on Map 202, Lot 12. He will send a copy of the map that was submitted to DES.

The Selectmen reviewed the most recent information from the Coalition Communities in regard to the donor towns returning and the impact on Sugar Hill.

MS. CONNORS made a motion to accept the minutes of November 9, 2009 seconded by MR. STRASSER. The motion was approved unanimously.

With no more business before the Board, MS. CONNORS made a motion to adjourn, seconded by MR. STRASSER the meeting was adjourned at 6:40 PM. The next scheduled meeting will be on Monday, November 23 at the Carolina Crapo Building at 5:30 PM with appointments scheduled at 6:00 PM.

Respectfully submitted,

Jennifer P. Gaudette
Administrative Assistant

