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Town of Sugar Hill New Hampshire

60th Annual Report

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Year Ending December 31, 2021

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TOWN OFFICERS

BOARD OF SELECTMEN

John J. Strasser, III, (Margaret Connors Richard Bielefield,Chairman Chris Ellms

(Term Expires 2023) Resigned 5/21 (Term Expires 2022) n (Term Expires 2021) (Term Expires 2022)

TOWN OFFICE

Telephone 823-8468

ADMINISTRATIVE ASSISTANT Jennifer P. Gaudette

TOWN CLERK Lissa Boissonneault

Marie Snyder, Deputy

TREASURER Amy Venezia **TAX COLLECTOR** Lissa Boissonneault Marie Snyder, Deputy

CHIEF OF POLICE Michael Ho-Sing Loy FIRE CHIEF / FIRE WARDEN

Allan R. Clark (Appointed)

TO REPORT AN EMERGENCY 911 EMERGENCY ONLY SHERIFF'S DEPARTMENT 1-800-564-6911 Non-Emergency 823-8123

HEALTH OFFICER

Margaret Connors Deborah Corey, Deputy

MODERATOR

HIGHWAY AGENT Douglas R. Glover

OVERSEER OF PUBLIC WELFARE

Board of Selectmen

EMERGENCY MANAGEMENT

Allan R. Clark (Appointed)

James F. Snyder (2022) SUPERVISORS OF THE CHECKLIST

TRUSTEES OF THE TRUST FUNDS

| Michael Claflin |
|-----------------|
| Russ Gaitskill |
| Greg Connors |

| John Colony | (2026) |
|-----------------|--------|
| Edward Cenerzio | (2024) |
| Starcy Branch | (2022) |

LIBRARY TRUSTEES

(2024)

(2023)

(2022)

Irene Amsbary(2023)Resigned 11/21Teresa Schofield(2022)Jason Tors(2021)Joanna Santilli(2022)

CEMETERY TRUSTEES

| Kathleen Jablonski (2023) | | | |
|-----------------------------|-----------------|--------------|--------|
| Holly Hayward (resigned 21) | (2022) | Lyn Kenerson | (2024) |
| Kathleen Jablonski | (2023) | Larry Sawyer | (2022) |
| А | nnette Carbonne | au (2024) | |

PLANNING BOARD

| | Robert Hayward, Jr | ., Chairman (2024) | |
|----------------|--------------------|----------------------------|--------|
| James Keefe | (2024) | Searle Redfield (resigned) | (2023) |
| David Thurston | (2024) | Arthur Chase | (2023) |
| Margo Connors | (2022) | Sidney Regan (resigned) | (2022) |
| Steve Monsein | (2023) | Mike Valentine | (2022) |

Amy Venezia, Alt (2022) Chris Thayer, Alt (2023)

ZONING BOARD OF ADJUSTMENT

Carl Hjelm Richard Quintal

| Michael Hern, C | Chairman (2022) | |
|-----------------|--------------------|--------|
| (2023) | James Keefe | (2024) |
| (2023) | John Colony | (2024) |
| Donald Boisson | nneault (resigned) | (2023) |

| Amy Venezia, Alt. & Secretary | (2022) |
|-------------------------------|--------|
| Sarah Pinney, Alt | (2024) |

CONSERVATION COMMISSION

| Cathy Strasser, Chair (2022) resigned 5/21 | | | |
|--|--------|------------------|--------|
| Chris Ellms, Chair (2024) | | | |
| Larry Sawyer | (2023) | Timothy Burger | (2022) |
| Charles Wolcott | (2023) | Judy Sawyer | (2022) |
| Timothy Williams | (2023) | Claire Von Karls | (2023) |

Robert Mancini, Jr. Alt (2022)

RECREATION PROGRAM SUGAR HILL REPRESENTATIVES Launa Glover resigned 2021 Michael Macconnell

Nicole Mackay

All 2021 reports from various agencies not printed in this Town Report are on file in the Selectmen's Office and available upon request.

TOWN OF SUGAR HILL ANNUAL TOWN MEETING MINUTES-RESULTS March 9, 2021

Due to the Covid-19 pandemic, the State of New Hampshire allowed towns to choose how and when they would hold this year's meeting. Sugar Hill chose to vote on Article 1 and 2 in the usual manner with social distancing, masks and the required personal protection equipment in place. The actual business meeting to vote on articles 3 through 18 will be held on Tuesday, May 11th at the Sugar Hill Fire station which will afford the room needed for the necessary social distancing for a larger gathering.

Moderator James F. Snyder opened the polls at 11AM at the Carolina Crapo building for the purpose of voting on Articles 1 and 2. Moderator Snyder closed the polls at 7 PM, ballots were counted the results announced by the Moderator.

May 11, 2021: Moderator Snyder opened the business part of our 2021 Town Meeting at 6 PM at the Sugar Hill Fire Station. Articles 1 and 2 were voted upon previously on March 9th, results announced by the Moderator at the conclusion of voting and ballot counting. Articles 3 through 18 will be presented, discussed, and acted upon henceforth. Moderator Snyder opened the meeting with the Pledge of Allegiance. The Moderator went over his rules of conduct for the meeting.

ARTICLE 1: To vote by nonpartisan ballot for the following Town Officers: One Selectman to serve for a term of three (3) years A Town Treasurer to serve for a term of one (1) year A Town Clerk to serve for a term of one (1) year A Tax Collector to serve for a term of one (1) year A Library Trustee to serve for a term of three (3) years One Trustee of the Trust Funds to serve for a term of three (3) years Two Board of Adjustment members to serve for a term of three (3) years. One Board of Adjustment member to serve for a term of one (1) year. Two Board of Cemetery Trustees to serve for a term of three (3) years One Board of Cemetery Trustee to service for a term of one (1) year. Two Board of Cemetery Trustees to service for a term of one (1) year And such other Town Officers as may be required by law

RESULTS OF ARTICLE 1:

| Selectman, Three Year Term: | Richard Bielefield | 70 |
|---|---------------------------|----|
| Town Clerk, One Year Term | Lissa Boissonneault | 72 |
| Tax Collector, One Year Term | Lissa Boissonneault | 71 |
| Town Treasurer, One Year Term | Amy Venezia | 73 |
| Library Trustee, Three Year Term | Jason Tors | 70 |
| Trustee of Trust Funds, Three Year Term | Michael C. Claflin | 73 |
| Zoning Board of Adjustment, Three Year Term | John Colony | 67 |
| | James C. Keefe | 69 |
| Zoning Board of Adjustment, Two Year Term | Richard Quintal | 69 |
| Cemetery Trustee, Three Year Term | Lynn Kenerson | 66 |

| Annette Carbonneau | 71 |
|--------------------|----|
| Larry Sawyer | 72 |

Cemetery Trustee, One Year Term

ARTICLE 2: (To Vote by Official Ballot)

To see if the Town will vote to amend Article 3 Section 311.1C of the existing Sugar Hill Zoning Ordinance relating to Performance Standards. The official copy of the amendment is on file and available to the public at the Office of the Town Clerk and will be on display the day of the meeting. The following question is on the Official Ballot:

"Are you in favor of the adoption of Amendment #1 as proposed by the planning board for the Sugar Hill Zoning Ordinance as follows: To amend Article 3 Section 311.1C relating to Accessory Uses by changing the height from (10) feet to (13.6) feet for recreational equipment parked or stored in the side or rear yard.

YES 67 NO 6 ARTICLE 2 PASSES

ARTICLE 3: To see if the Town of Sugar Hill will vote to raise and appropriate the sum of One Million Five Hundred Ninety-Eight Thousand, Five Hundred Sixty-Two Dollars (\$1.598.562) to defrav Town charges.

| (\$1,578,502) to deflay Town charges. | |
|--|--|
| Executive | |
| Election, Registration & Vital Statistics | |
| Financial Administration | |
| Property Revaluation | |
| Legal Expenses | |
| Payroll Taxes | |
| Planning Board | |
| Zoning Board of Adjustment | |
| General Government Buildings | |
| Buildings & Grounds | |
| Cemetery | |
| Insurance | |
| Advertising & Regional Associations | |
| North Country Council | |
| | |
| Franconia Notch Chamber | |
| Franconia Notch Chamber 6,000.00 | |
| | |
| Franconia Notch Chamber 6,000.00 Unemployment | |
| Franconia Notch Chamber | $\begin{array}{c} 267,686.00\\ 25,256.00\\ 103,450.00\\ 2,000.00\\ 2,500.00\\ 687.00\\ 233,962.00\\ 207,775.00\\ 3,500.00\\ 36,000.00\\ \end{array}$ |
| Franconia Notch Chamber | $\begin{array}{c} 267,686.00\\ 25,256.00\\ 103,450.00\\ 2,000.00\\ 2,500.00\\ 687.00\\ 233,962.00\\ 207,775.00\\ 3,500.00\\ 36,000.00\\ 61,463.00\\ \end{array}$ |

| North Country Home Health | 1.775.00 | |
|--|----------|----------------|
| Grafton County Senior | | |
| White Mountain Mental Health | | |
| American Red Cross | | |
| Ammonoosuc Community Health | | |
| Burch House | | |
| Above the Notch | 500.00 | |
| Center for New Beginnings | 500.00 | |
| Franconia Children's Center | 500.00 | |
| Boys & Girls Club of the North Country | 2,500.00 | |
| Welfare | | |
| Tri County Cap | 1,750.00 | |
| Parks and Recreation | | |
| Library | | |
| Patriotic Purposes | | |
| Conservation Commission | | |
| Interest Expense - Tax Anticipation | | |
| Long Term Notes | | |
| Interest Long Term Notes | | |
| Capital Expense | | |
| TOTAL APPROPRIATIONS | | \$1,598,562.00 |
| | | |

<u>The Select Board recommends these Appropriations.</u> Moved by Greg Connors Seconded by Doug Evelyn Discussion **All in Favor "Aye", Opposed "No", the "Ayes" have it.**

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of Thirty Five Thousand Dollars (\$35,000) to be placed in the Highway Department Heavy Equipment Capital Reserve Fund created in 1976.

<u>The Select Board recommends this Appropriation.</u> Moved by Margo Connors Seconded by Russ Gaitskill **All in Favor "Aye", Opposed "No", the "Ayes" have it**

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars (\$75,000) to be used for Highway Department Roadwork improvement projects to be chosen at the discretion of the Road Agent and Selectmen. This will be a non-lapsing account per RSA 32:3, VI and will not lapse until the fund is expended or in 3 years, whichever is less. (Majority vote required)

The Select Board recommends this Appropriation.

Moved by Carl Martland Seconded by Tim Egan

All in Favor "Aye", Opposed "No", the "Ayes" have it

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of FiftyThousand Dollars (\$50,000) to be placed in the Fire Department Heavy Equipment Capital Reserve Fund created in 1993.

<u>The Select Board recommends this Appropriation.</u> <u>Moved by Richard Bielefield</u> <u>Seconded by Tim Egan</u> <u>Discussion</u> **All in Favor, "Aye", Opposed "No", the "Ayes" have it.**

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Fire Department Building Capital Reserve Fund created in 2008. <u>The Select Board recommends this Appropriation</u> <u>Moved by Margo Connors</u> <u>Seconded by Tim Egan</u> <u>Chief Allan Clark spoke on article</u> All in Favor, "Aye", Opposed "No", the "Ayes" have it.

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars (\$75,000) to be placed in the Highway Department Bridge Capital Reserve Fund created in 2006. <u>The Select Board recommends this Appropriation.</u> <u>Moved by Nick DeMayo</u> <u>Seconded by Tim Egan</u> <u>Discussion</u> All in Favor, "Aye", Opposed "No", the "Ayes" have it

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Highway Department Building Capital Reserve Fund created in 2009. <u>The Select Board recommends this Appropriation.</u> Moved by Kathy Jablonski

<u>Seconded by Russ Gaitskill</u> <u>Doug Evelyn spoke on article</u> All in Favor, "Aye", Opposed, "No", the "Ayes" have it

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of TenThousand Dollars (\$10,000) to be placed in the Carolina Crapo Building Capital Reserve Fund created in 2004.

The Select Board recommends this Appropriation. <u>Moved by Richard Bielefield</u> <u>Seconded by Kathy Jablonski</u> <u>Selectperson Ricard Bielefield spoke on article</u> <u>All in Favor, "Aye", Opposed "No", the "Ayes" have it</u> ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be placed in the Police Department Capital Reserve Fund created in 1976. <u>The Select Board recommends this Appropriation.</u> <u>Moved by Tim Egan</u> <u>Seconded by Greg Connors</u> <u>Police Chief Ho-Sing-Loy spoke on article</u> **All in Favor, "Aye", Opposed "No", the "Ayes" have it**

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum Seventy-Five Hundred Dollars (\$7,500) to be placed in the Building and Grounds Capital Reserve Fund created in 2012. <u>The Select Board recommends this Appropriation.</u> <u>Moved by Starcy Branch</u> <u>Seconded by Jane Higgins</u> <u>Selectperson Margo Connors spoke on article</u> <u>All in Favor, "Ave", Opposed "No", the "Ayes" have it</u>

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Meetinghouse Capital Reserve Fund created in 1991. <u>The Select Board recommends this Appropriation.</u> Moved by Margo Connors

<u>Seconded by Kathy Jablonski</u> Selectperson Richard Bielefield spoke on article

All in Favor, "Ave", Opposed "No", the "Aves" have it

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of Forty Eight Thousand Two Hundred Seventy-Seven Dollars and Sixty Seven Cents (\$48,277.67) to be placed in the Highway Department Bridge Capital Reserve Fund created in 2006 said sum shall come from unassigned fund balance. Moved by Margo Connors Seconded by Russ Gaitskill Selectperson Margo Connors spoke on article All in Favor, "Ave", Opposed. "No", the "Ayes" have it

The Select Board recommends this Appropriation

ARTICLE 15: To see if the town will vote to raise and appropriate the sum of Eighty Three Thousand Dollars \$(83,000) for the Installation of a Solar Array at the Sugar Hill Highway Garage, and to authorize the issuance of not more than \$83,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; And further raise and appropriate (\$17,000)Seventeen Thousand Dollars for the first years payment. Recommendations required (3/5 ballot vote required).

The Select Board recommends this Appropriation.

Moved by Greg Connors

Seconded by Doug Evelyn Selectperson Margo Connors and Carl Martland spoke on article Discussion Moderator James Snyder called the for paper ballot to ensue 3/5 ballot vote required Upon count of paper ballots, **57 Yes, 10 No Article passes**

ARTICLE 16: To see if the Town will vote to urge that the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the federal census, will ensure fair and effective representation of New Hampshire voters without gerrymandering. Additionally, these voters ask the Town of Sugar Hill, NH to urge the NH General Court to carry out the redistricting in a fair and transparent way through public meetings, not to favor a particular political party, to include communities of interest, and to minimize multi-seat districts. The record of the vote approving this article shall be transmitted by written notice from the Selectmen to Sugar Hill, NH's state legislators, informing them of the demands from their constituents within 30 days of the vote <u>Warrant Article is by signed petition</u> <u>Moved by Tim Egan</u> <u>Seconded by Claire Von Karls</u> <u>Tim Egan spoke on article</u> <u>Discussion</u>

<u>Moved to vote question: Russ Gaitskill</u> <u>Seconded Katherine Cote</u> <u>All in Favor, "Aye", Opposed "No", the "Ayes" have it</u>

ARTICLE 17: To see if the Town will vote to authorize the select board to participate in a communications district planning committee under RSA Chapter 53-G to study the potential formation of a communications district with one or more other towns in the region for the purpose of facilitating the provision of fiber optic internet service to residents and businesses that will be needed for future growth in the region. The planning committee would consist of at least two people appointed by the select board from each participating town. A future town meeting vote would be required to formally create a communications district or to enter into contracts with any supplier.

Moved by Margo Connors Seconded by Tim Egan Margo Connors and Tim Egan spoke on article Discussion Moved to vote question: Doug Evelyn Seconded Greg Connors All in Favor, "Aye", Opposed "No", the "Ayes" have it

ARTICLE 18: To transact any other business that may legally come before this meeting. Moderator James Snyder conveyed many thanks to the citizens of Sugar Hill over the past year under the duress of the Covid 19 crisis. Thank you to Kitty Bigelow and Lissa Boissonneault for our truly unique Town Report cover featuring Sugar Hill's Santa during the drive through Christmas celebration, Judy and Larry Sawyer for their ongoing and much appreciated clean-up of Sugar Hill's roads, all the election team workers during a truly difficult election season, the Willing Workers and Brenda Aldrich for their hard work in keeping Sugar Hill safe through grocery sales and safe distribution to Sugar Hill residents and other charitable contributions to our town, the Sugar Hill Improvement Assn. for their ongoing restoration of the Sugar Hill Meetinghouse, Dennis Cote for supplying the sound for this 2021 Town Meeting, Margo Connors announced the retirement from the Selectboard of John Strasser after his 20 plus years of faithful and caring service to the Town of Sugar Hill. Chris Ellms will carry on in his place and she welcomed him to the Selectboard. Lissa Boissonneault recognized Jennifer Gaudette for her 25 years as Administrative Assistant to the Selectboard. Jennifer performs her duties professionally and with great knowledge of the Town of Sugar Hill and its affairs. We are so very fortunate to have her as our advocate and representing us in the many arenas that her position requires.

There being no further business to transact, Moderator Snyder adjourned the meeting at 8:00 PM.

Respectfully submitted,

Lissa M. Boissonneault, Town Clerk

BALANCE SHEET

.

(As at December 31, 2021)

ASSETS

| ASSEIS | | |
|---|---------------------------------------|-----------------------------------|
| Current Assets | | |
| Unrestricted Checking | | \$ 250,412.18 |
| Money Market/Roll | | 2,877.46 |
| Roll (Bank Investment) | | 1,030,111.75 |
| ARPA | | 30,206.68 |
| Total Checking/Savings | | 1,313,608.07 |
| Other Current Assets: | | · · |
| Property Taxes Receivable Current Year | | 312,568.38 |
| Tax Liens Receivable | | 20,105.49 |
| Total Other Current Assets | | 332,673.87 |
| | | |
| Total Current Assets | | 1,646,281.94 |
| Taxes Deeded Property | | 17,183.34 |
| | | |
| Total Assets | | \$1,663,465.28 |
| | | |
| | | |
| LIABILITIES AND FU | IND EQUITY | |
| | IND EQUITY | |
| Accounts Owed by the Town: | UND EQUITY | \$975,255.00 |
| | UND EQUITY | \$975,255.00 |
| Accounts Owed by the Town: | UND EQUITY | |
| Accounts Owed by the Town: School District Tax Payable Total Liabilities | UND EQUITY | \$975,255.00 \$975,255.00 |
| Accounts Owed by the Town: School District Tax Payable Total Liabilities Equity | | |
| Accounts Owed by the Town: School District Tax Payable Total Liabilities Equity Reserved for Tax Deeded Property | 17,183.34 | |
| Accounts Owed by the Town: School District Tax Payable Total Liabilities Equity Reserved for Tax Deeded Property Reserved for Article Carried Forward | 17,183.34 115,000.00 | |
| Accounts Owed by the Town: School District Tax Payable Total Liabilities Equity Reserved for Tax Deeded Property | 17,183.34 115,000.00 367,903.97 | |
| Accounts Owed by the Town: School District Tax Payable Total Liabilities Equity Reserved for Tax Deeded Property Reserved for Article Carried Forward Surplus Net Income | 17,183.34 115,000.00 | \$975,255.00 |
| Accounts Owed by the Town: School District Tax Payable Total Liabilities Equity Reserved for Tax Deeded Property Reserved for Article Carried Forward Surplus | 17,183.34 115,000.00 367,903.97 | |
| Accounts Owed by the Town: School District Tax Payable Total Liabilities Equity Reserved for Tax Deeded Property Reserved for Article Carried Forward Surplus Net Income Total Equity | 17,183.34 115,000.00 367,903.97 | \$975,255.00 <u>688,210.28</u> |
| Accounts Owed by the Town: School District Tax Payable Total Liabilities Equity Reserved for Tax Deeded Property Reserved for Article Carried Forward Surplus Net Income | 17,183.34 115,000.00 367,903.97 | \$975,255.00 |

SCHEDULE OF LONG-TERM INDEBTEDNESS Crapo Building

| Beginning Balance 1/1/21 | \$ 177,163.16 |
|--------------------------|---------------------|
| 2021 Payment | 59,783.40 |
| Ending Balance 12/31/21 | <u>\$117,379.76</u> |

SUMMARY INVENTORY OF ASSESSED VALUATION

| Land Under Current Use (At Current Use Values) | \$ 568,079.00 |
|--|------------------------------------|
| Land | 55,571,700.00 |
| Buildings | 106,073,200.00 |
| Public Utilities | 4,285,000.00 |
| Total Valuation Before Exemptions | \$166,497,979.00 |
| Elderly and Blind Exemptions | 20,000.00 |
| Net Valuation On Which Tax Rate Is Computed for Municipal, County and Local Education Less Utilities | \$166,477,979.00 \$4,285,000.00 |
| Net Valuation On Which Tax Rate For State Education Tax Is Computed | \$162,192,979.00 |

STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

| Total Town Appropriations Less: Revenues Fund Balance Voted surplus Fund Balance to Reduce Taxes Add: Overlay War Service Credits | <u>Amount</u> \$2,034,340.00 (400,238.00) (48,278.00) (50,000.00) 21,436.00 <u>16,400.00</u> | | <u>Tax Rate</u> |
|--|--|--------------------------------------|-----------------|
| Net Town Appropriations Municipal Tax Rate | | \$1,573,660.00 | \$ 9.44 |
| Net Local School Budget Regional School Apportionment Less: Equitable Education Grant State Education Taxes | 0.00 1,815,282.00 (.00) <u>(302,615.00</u>) | | |
| Approved School(s) Tax Effort Local Education Tax Rate | | 1,512,667.00 | 9.09 |
| State Education Taxes | 302,615.00 | 302,615.00 | 1.87 |
| Due to County | 273,885.00 | | |
| Net County Tax Assessment County Tax Rate Combined Tax Rate Total Property Taxes Assessed | | 273,885.00 3,662,827.00 | 1.65 22.05 |
| Less: War Service Credits Property Tax To Be Raised | | <u>(16,400.00)</u> \$3,646,427.00 | |
| | | | |

SCHEDULE OF TOWN PROPERTY

| | Land | Buildings | Equipment |
|----------------------|-----------------------------------|--------------|----------------|
| Meetinghouse | \$ 89,500.00 | \$231,300.00 | \$ 80,000.00 |
| Carolina Crapo | 125,100.00 | 309,340.00 | 50,000.00 |
| Library | | | 20,000.00 |
| Fire Department | 98,300.00 | 91,400.00 | 1,357,705.00 |
| Police Department | | | 118,060.35 |
| Highway Department | | 142,100.00 | 942,232.25 |
| Building & Grounds | | | 61,859.00 |
| Parks & Commons | | | |
| Coffin Pond-SHCC | 45,400.00 | | |
| Tennis Court | 34,560.00 | | |
| Town Forest-SHCC | 129,300.00 | | |
| Land: | | | |
| Cemeteries | 171,900.00 | | |
| Nason Road | 65,900.00 | | |
| Creamery Pond | 27,600.00 | | |
| Creamery Pond-OD | 40,700.00 | | |
| Route 117 | 3,000.00 | | |
| Route 93 | 4,400.00 | | |
| Creamery Pond Corner | 42,900.00 | | |
| Pearl Lake Road | <u>18,300.00</u> \$ 896,860.00 | \$774,140.00 | \$2,629,586.60 |
| | (1) | (1) | |

TOTALS

Note (1) Based on Assessed Valuation

TOWN CLERK'S REPORT

To the Voters of the Town of Sugar Hill:

I herewith submit my report of the financial doings of my office for the year 2021:

| Motor Vehicle Permits Issued: | \$175,129.16 | |
|--------------------------------|--------------|--------------|
| Dog Licenses Issued: | 474.00 | |
| Other Permits and Fees: | 6,855.00 | |
| Total | | \$183,458.16 |
| Remittances to Treasurer: | | |
| Motor Vehicle Permits Issued: | \$176,129.16 | |
| Local Town Clerk Fees: | 2,054.00 | |
| State Town Clerk Fees: | 3,078.00 | |
| Title Application Fees: | 308.00 | |
| Dog Licenses Issued: | 474.00 | |
| Dog License Fees: | 104.00 | |
| Dog License Late Fees: | 6.00 | |
| Marriage Licenses Issued: | 172.00 | |
| Town Clerk Fees: | 28.00 | |
| Vital Statistics (First Copy): | 152.00 | |
| Vital Statistics (Second Copy) | 70.00 | |
| Town Clerk Fees: | 203.00 | |
| UCC Filing Fee: | 165.00 | |
| Insufficient Fund Fees | 90.00 | |
| Sale of Checklist | 425.00 | |
| | | |

Total

\$183,458.16

Respectfully submitted, Lissa M. Boissonneault Town Clerk

TAX COLLECTOR'S REPORT Fiscal Year Ending December 31, 2021

DEBITS

| Uncollected Taxes – | | |
|---|----------------|---------------|
| Beginning of | Levies of | Levies of |
| Fiscal Year: | 2021 | 2020 |
| Property Taxes | \$ 0.00 | \$167,814.23 |
| Land Use Change | 0.00 | 0.00 |
| Yield Taxes | 0.00 | 0.00 |
| Property Tax Credit Balance | (6,000.00) | 0.00 |
| Taxes Committed This Year: | | |
| Property Taxes | 3,648,754.44 | 0.00 |
| Land Use Change | 39,250.00 | 0.00 |
| Yield Taxes | 653.16 | 0.00 |
| Overpayment Refunds: | | |
| Property Taxes | 8,959.34 | 0.00 |
| Interest & Penalties | 812.30 | 2,459.83 |
| Total Debits | \$3,692,429.24 | \$170,274.06 |
| | CREDITS | |
| Remittances to Treasurer During Fiscal Year: | | |
| Property Taxes | \$3,331,257.62 | \$ 142,804.61 |
| Land Use Change | 39,250.00 | 0.00 |
| Yield Taxes | 653.16 | 0.00 |
| Interest | 812.30 | 2,172.83 |
| Penalties | 0.00 | 287.00 |
| Conversion to Lien | 0.00 | 25,009.62 |
| Abatements Made: | | |
| Property Taxes | 7,887.78 | 0.00 |
| Yield Taxes | 0.00 | 0.00 |
| Current Levy Deeded | 0.00 | 0.00 |
| Uncollected Taxes End of Year: | 0.00 | 0.00 |
| Property Taxes | 317,747.38 | 0.00 |
| Property Tax Credit Balance | (5,179.00) | 0.00 |
| Land Use Change Taxes | 0.00 | 0.00 |
| Yield Tax | 0.00 | 0.00 |
| Total Credits | \$3,692,429.24 | \$170,274.06 |

SUMMARY OF LIEN ACCOUNTS Fiscal Year Ended December 31, 2021

| DEBITS | | | |
|---------------------------------------|-------------|-------------|-------------|
| | 2020 | 2019 | 2018 |
| Unredeemed Liens Balance Beginning | | | |
| of Fiscal Year | \$ 0.00 | \$19,266.63 | \$14,371.69 |
| Liens Executed | 26,211.19 | 0.00 | 0.00 |
| Interest & Costs Collected After | | | |
| Lien Execution | 383.27 | 3,037.00 | 3,867.75 |
| Total Debits | \$26,594.46 | \$22,303.63 | \$18,239.44 |
| CREDITS | | | |

| | 2020 | 2019 | 2018 |
|---------------------------|-------------|-------------|-------------|
| Remittances to Treasurer: | | | |
| Redemptions | \$12,956.89 | \$12,415.44 | \$14,371.69 |
| Interest & Cost | 383.27 | 3,037.00 | 3,867.75 |
| Abatements of Unredeemed | Tax 0.00 | 0.00 | 0.00 |
| Liens Deeded to Municipal | ty 0.00 | 0.00 | 0.00 |
| Unredeemed Liens | | | |
| Balance End of | | | |
| Fiscal Year | 13,254.30 | 6,851.19 | 0.00 |
| Total Credits | \$26,594.46 | \$22,303.63 | \$18,239.44 |

UNREDEEMED PROPERTY TAXES FROM TAX LIEN

BY ORDER OF THE SELECTMEN THE FOLLOWING LIST IS INCLUDED PER 1997 TOWN MEETING

| | 2020 | 2019 |
|-------------------------------|-------------------|-------------|
| Caporelli, Mary A. & Patricia | \$ \$ 3,754.72 | \$ 3,439.72 |
| Hamilton, III, Russell W. | 1,486.03 | 0.00 |
| Staffier, Paul D. | 7,690.58 | 3,717.69 |
| Young, Adam | 1,479.38 | 143.65 |
| Totals | \$14,410.71 | \$ 7,301.06 |

TREASURER'S REPORT Year Ending December 31, 2021 Cash Basis

Beginning Cash Balance Checking January 1, 2021 \$ 268,246.75 Beginning Balance Roll/Money Market January 2, 2021 1,006,216.67

Total

\$1,274,463.42

| RECEIPTS | |
|---|----------------|
| Tax Collector | \$3,589,279.18 |
| Town Clerk | 183,458.16 |
| Selectmen | 18,671.07 |
| Transfers (Trust & Capital Reserve Funds) | 101,708.50 |
| State & Federal Grants | 140,203.13 |
| Interest on Money Market & NOW Account | 1,882.80 |
| Loan Proceeds | 82,700.00 |

Total Receipts

\$4,117,902.84

DISBURSEMENTS

| Orders of Selectmen Loan Repayments | \$4,108,977.32 0.00 | |
|---|------------------------|----------------------------|
| Total Disbursements | | \$4,108,977.32 |
| Ending Cash Balance NOW Checking, December 3 Ending Cash Balance Roll/Money Market, Decemb | · · | 250,399.73 1,032,989.21 |
| | | \$1,283,388.94 |

CHECKING AND SAVINGS ACCOUNTS POLICE PERMIT ACCOUNT

| Beginning Balance 1/1/21 | \$279.04 |
|--------------------------|----------|
| Deposits | 110.00 |
| Withdrawal | (10.00) |
| Balance 12/31/21 | \$379.04 |

POLICE SPECIAL DUTY FUND

| Beginning Balance 1/1/21 | \$139.77 |
|--------------------------|----------|
| Deposits | 325.00 |
| Balance 12/31/21 | \$464.77 |

CONSERVATION COMMISSION

| Beginning Balance 1/1/21 | \$7,136.74 |
|-----------------------------------|--------------|
| Deposit | 1,000.00 |
| Interest Earned | <u>3.80</u> |
| Balance 12/31/21 | \$8,140.54 |
| CONSERVATION LAND USE FUND | |
| Beginning Balance 1/1/21 | \$75,544.61 |
| Deposit Change Tax | 10,000.00 |
| Interest Earned | <u>15.71</u> |
| Balance 12/31/21 | \$85,560.32 |
| RICHARDSON MEMORIAL LIBRARY | |
| Beginning Balance 1/1/21 | \$2,015.86 |
| Interest Earned | <u>1.01</u> |
| Balance 12/31/21 | \$2,016.87 |
| RICHARDSON MEMORIAL LIBRARY | |
| Beginning Balance 1/1/21 | \$4,218.68 |
| Deposits | 5,338.06 |
| Withdrawals | (6,196.33) |
| Service Fee | (36.00) |
| Balance 12/31/21 | \$3,324.41 |
| NORTHERN PASS DEFENSE FUND | |
| Beginning Balance 1/1/21 | \$763.69 |
| Interest Earned | <u>.36</u> |
| Balance 12/31/21 | \$764.05 |
| ARPA FUNDS | |
| Beginning Balance 9/3/21 | \$30,202.96 |
| Interest Earned | <u>3.72</u> |
| Balance 12/31/21 | \$30,206.68 |

SUMMARY OF RECEIPTS Cash Basis

Local Taxes:

| Property Taxes, Current Year Yield Taxes, Current Year Current Use Change, Current Year Property Taxes, Prior Year Lien Redemptions, Prior Years Interest & Costs | \$3,331,257.62 653.16 39,250.00 142,804.61 64,754.64 10,559.15 | |
|---|--|----------------|
| Total Taxes Collected | | \$3,589,279.18 |
| From Local Sources and Miscellaneous, exc | cept Taxes: | |
| Motor Vehicle Permits Town Clerk Fees State Fees Title Application Fees Dog Licenses, Fees, Penalty Marriage Licenses Vital Statistics UCC Filing Fees Town Clerk Fees Insufficient Funds/Wire Transfer Checklist | 176,129.16 2,054.00 3,078.00 308.00 584.00 172.00 222.00 165.00 231.00 90.00 425.00 | |
| Total Town Clerk | | \$183,458.16 |
| Building Permits Driveway Permits Planning Board Fees Zoning Board Fees Selectmen Highway Police Fire Cemetery Burials/plot purchases Cable TV Permit Uncashed check Insurance Refund – Retiree | 7,874.00 215.00 $1,512.00$ 780.00 554.85 10.00 275.45 158.41 $1,850.00$ $1,935.20$ 500.00 $3,006.16$ | \$100, 100.10 |
| Total Miscellaneous | | \$ 18 671 07 |

Total Miscellaneous

\$18,671.07

| From State: Highway Block Rooms and Meals State Bridge Aid Total from State | 49,033.58 42,891.88 48,277.67 | \$ 140,203.13 |
|---|-------------------------------------|----------------------|
| Interest on Checking & Savings Account Loan Proceeds Capital Reserve Funds | 1,882.80 82,700.00 101,708.50 | |
| Total Receipts Other Than Current Revenue | | <u>\$ 186,291.30</u> |
| Total Receipts From All Sources | | \$4,117,902.84 |
| Cash on Hand, January 1, 2021 | | 1,274,463.42 |
| Grand Total of Receipts | | \$5,392,366.26 |

SUMMARY OF PAYMENTS

| General Government: | ¢ 47 770 15 | |
|--|---------------------------|------------------|
| Executive Election, Registration & Vital Statistics | \$ 47,779.15 19,734.75 | |
| Financial Administration | 20,681.74 | |
| Revaluation of Property | 15,000.00 | |
| Legal Expenses | 6,161.16 | |
| Payroll Taxes | 31,405.58 | |
| Planning Board | 2,236.14 | |
| Zoning Board of Adjustment | 905.50 | |
| General Government Buildings | 38,899.29 | |
| Buildings & Grounds | 43,736.37 | |
| Cemeteries | 9,992.22 | |
| Insurance | 135,605.24 | |
| Advertising & Regional Associations | 7,180.00 | |
| Unemployment | 0.00 | |
| Total General Government Expenses | | \$ 379,317.14 |
| Public Safety: | | \$ \$ 7,5,5 1,11 |
| Police Department | 248,107.30 | |
| Fire Department | 102,144.97 | |
| Ambulance | 25,256.00 | |
| Emergency Management | 582.09 | |
| Total Public Safety Expenses | | 376,090.36 |
| Total Building Inspections | | 4,260.08 |
| Total Airports | | 687.00 |
| Highway, Streets and Bridges: | | |
| Town Maintenance | 226,370.49 | |
| General Expenses of Highway Department | 203,719.77 | |
| Highway Block Grant | 49,033.58 | |
| Highway Roadwork Non – Lapsing Fund | 25,000.00 | |
| Street Lighting | 2,138.87 | |
| Total Highways, Streets and Bridges Expenses | | 506,262.71 |
| Sanitation: | | |
| Solid Waste Disposal | 42,296.76 | |
| Total Sanitation | | 42,296.76 |
| Health: | | |
| Health, Hospitals | 8,796.00 | |
| Total Health Expenses | | 8,796.00 |
| Total Welfare Expenses | | 2,241.00 |
| Culture and Recreation: | | 2,241.00 |
| Recreation | 26,022.00 | |
| Library | 42,263.02 | |
| Patriotic | 1,780.04 | |
| Total Culture and Recreation Expenses | | 70,065.06 |
| | | , 5,002.00 |

| Conservation: Conservation Commission Land Use Change Fund Total Conservation Expenses | 581.67 10,000.00 | 10,581.67 |
|--|---|--|
| Debt Service: Principal Expense – Long Term Notes Interest Expense – Long Term Notes Interest Expense – TAN Total Debt Service Payments | 59,783.40 7,716.60 0.00 | 67,500.00 |
| Transfers to Capital Reserve Funds & Trusts: Article #5 Highway Equipment Article # 7 Fire Department HE Article #8 Fire Department Building Article #9 Bridge Article #10 Highway Dept. Building Article #11 Crapo Building Article #12 Police Article #13 Building & Grounds Article #14 Meetinghouse Total Capital Reserve Funds & Trusts | $\begin{array}{c} 35,000.00\\ 50,000.00\\ 5,000.00\\ 123,277.67\\ 5,000.00\\ 10,000.00\\ 20,000.00\\ 7,500.00\\ 5,000.00\\ \end{array}$ | 260,777.67 |
| Capital Vehicles/Equipment/Buildings/Land: Bridges Meetinghouse Crapo Building Highway Dept. Building Highway Lease Highway Truck Roadside Mower Solar Total Capital Expense | $14,958.90 \\ 3,996.00 \\ 13,200.00 \\ 15,503.00 \\ 54,972.17 \\ 37,443.00 \\ 20,000.00 \\ 83,000.00 \\ $ | 243,073.07 |
| Miscellaneous: Abatements Taxes Bought by Town Property Tax Refund Total Miscellaneous Expenses | 9,230.52 26,211.19 663.09 | 36,104.80 |
| Unclassified: Payments – Tax Anticipation Total Unclassified Expenses | 0.00 | 0.00 |
| Payments to Other Government Divisions: Taxes Paid to County Payments to School Districts Total Payments to Other Government Divisions Grand Total of Expenditures | 273,885.00 <u>1,827,039.00</u> | <u>2,100,924.00</u> \$ 4,108,977.32 |

DETAILED STATEMENT OF PAYMENTS

| Executive: | | |
|--|--|--------------|
| Selectmen - Salary | \$ 0.00 | |
| Administrative Asst - Gaudette | 31,313.10 | |
| Office Asst- Amy Venezia | 660.00 | |
| Moderator | 200.00 | |
| Workshops | 105.00 | |
| Telephone | 1,348.90 | |
| Computer Consulting | 657.14 | |
| Internet | 1,319.88 | |
| Website | 657.00 | |
| Computer Equipment | 35.00 | |
| Program Support | 1,126.08 | |
| Mapping | 1,900.00 | |
| Registry | 76.65 | |
| Printing/Notices | 2,175.00 | |
| NHMA Dues & Subscriptions | 1,157.00 | |
| Office Supplies | 1,326.37 | |
| Postage | 1,080.83 | |
| Books | 15.00 | |
| Gardens | 1,700.00 | |
| Solar | 448.96 | |
| Retirement | 86.58 | |
| Miscellaneous | 390.66 | |
| | 570.00 | |
| Total Executive Expenses | 570.00 | \$ 47 779 15 |
| Total Executive Expenses | 570.00 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: | | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault | 5,933.74 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder | 5,933.74 0.00 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault | 5,933.74 0.00 2,567.50 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault | 5,933.74 0.00 2,567.50 3,078.00 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault Title Fees - Boissonneault | 5,933.74 0.00 2,567.50 3,078.00 308.00 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault Title Fees - Boissonneault Dog Fees - Boissonneault | 5,933.74 0.00 2,567.50 3,078.00 308.00 102.00 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault Title Fees - Boissonneault Dog Fees - Boissonneault Marriage Fees - Boissonneault | 5,933.74 0.00 2,567.50 3,078.00 308.00 102.00 28.00 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault Title Fees - Boissonneault Dog Fees - Boissonneault Marriage Fees - Boissonneault Vital Fees - Boissonneault | 5,933.74 0.00 2,567.50 3,078.00 308.00 102.00 28.00 203.00 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault Title Fees - Boissonneault Dog Fees - Boissonneault Marriage Fees - Boissonneault Vital Fees - Boissonneault UCC Fees - Boissonneault | 5,933.74 0.00 2,567.50 3,078.00 308.00 102.00 28.00 203.00 165.00 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault Title Fees - Boissonneault Dog Fees - Boissonneault Marriage Fees - Boissonneault Vital Fees - Boissonneault UCC Fees - Boissonneault Supervisors of the Checklist | 5,933.74 0.00 2,567.50 3,078.00 308.00 102.00 28.00 203.00 165.00 928.12 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault Title Fees - Boissonneault Dog Fees - Boissonneault Marriage Fees - Boissonneault Vital Fees - Boissonneault UCC Fees - Boissonneault Supervisors of the Checklist Ballot Clerks | 5,933.74 0.00 2,567.50 3,078.00 308.00 102.00 28.00 203.00 165.00 928.12 430.00 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault Title Fees - Boissonneault Dog Fees - Boissonneault Marriage Fees - Boissonneault Vital Fees - Boissonneault UCC Fees - Boissonneault Supervisors of the Checklist Ballot Clerks Computer - Consulting | 5,933.74 0.00 2,567.50 3,078.00 308.00 102.00 28.00 203.00 165.00 928.12 430.00 493.57 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault Title Fees - Boissonneault Dog Fees - Boissonneault Marriage Fees - Boissonneault Vital Fees - Boissonneault UCC Fees - Boissonneault Supervisors of the Checklist Ballot Clerks Computer - Consulting Computer - Program Support BMSI | 5,933.74 0.00 2,567.50 3,078.00 308.00 102.00 28.00 203.00 165.00 928.12 430.00 493.57 2,527.16 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault Title Fees - Boissonneault Dog Fees - Boissonneault Marriage Fees - Boissonneault Vital Fees - Boissonneault UCC Fees - Boissonneault Supervisors of the Checklist Ballot Clerks Computer - Consulting Computer - Program Support BMSI Telephone | 5,933.74 0.00 2,567.50 3,078.00 308.00 102.00 28.00 203.00 165.00 928.12 430.00 493.57 2,527.16 292.51 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault Title Fees - Boissonneault Dog Fees - Boissonneault Marriage Fees - Boissonneault Vital Fees - Boissonneault UCC Fees - Boissonneault Supervisors of the Checklist Ballot Clerks Computer - Consulting Computer - Program Support BMSI Telephone Workshops | 5,933.74 0.00 2,567.50 3,078.00 308.00 102.00 28.00 203.00 165.00 928.12 430.00 493.57 2,527.16 292.51 55.00 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault Title Fees - Boissonneault Dog Fees - Boissonneault Marriage Fees - Boissonneault Vital Fees - Boissonneault UCC Fees - Boissonneault Supervisors of the Checklist Ballot Clerks Computer - Consulting Computer - Program Support BMSI Telephone Workshops Supplies/dog tags | 5,933.74 0.00 2,567.50 3,078.00 308.00 102.00 28.00 203.00 165.00 928.12 430.00 493.57 2,527.16 292.51 55.00 257.43 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault Title Fees - Boissonneault Dog Fees - Boissonneault Marriage Fees - Boissonneault Vital Fees - Boissonneault UCC Fees - Boissonneault Supervisors of the Checklist Ballot Clerks Computer - Consulting Computer - Program Support BMSI Telephone Workshops Supplies/dog tags Office Supplies/copier | 5,933.74 0.00 2,567.50 3,078.00 308.00 102.00 28.00 203.00 165.00 928.12 430.00 493.57 2,527.16 292.51 55.00 257.43 835.82 | \$ 47,779.15 |
| Election, Registration & Vital Statistics: Town Clerk - Boissonneault Deputy Clerk- Snyder Town MV Fees - Boissonneault State MV Fees - Boissonneault Title Fees - Boissonneault Dog Fees - Boissonneault Marriage Fees - Boissonneault Vital Fees - Boissonneault UCC Fees - Boissonneault Supervisors of the Checklist Ballot Clerks Computer - Consulting Computer - Program Support BMSI Telephone Workshops Supplies/dog tags | 5,933.74 0.00 2,567.50 3,078.00 308.00 102.00 28.00 203.00 165.00 928.12 430.00 493.57 2,527.16 292.51 55.00 257.43 | \$ 47,779.15 |

| Dues | 40.00 | |
|---|-----------|-----------|
| Vital Statistics | 394.00 | |
| Dog Licenses | 215.00 | |
| Total Election, Registration & Vital Statistics | | 19,734.75 |
| Financial Administration: | | |
| Tax Collector - Lissa Boissonneault | 5,348.25 | |
| Elizabeth Andross -Trust | 175.00 | |
| Lien Fees - Boissonneault | 88.00 | |
| Treasurer - Venezia | 2,000.00 | |
| Auditor | 5,250.00 | |
| Bank Fees | 433.28 | |
| Telephone | 311.42 | |
| Computer - Consulting | 328.58 | |
| Computer Program & Support-Avitar/QB | 5,376.16 | |
| Registry | 42.75 | |
| Dues | 20.00 | |
| Office Supplies/copier, checks, tax bills | 848.75 | |
| Postage | 459.55 | |
| Total Financial Administration Expenses | | 20,681.74 |
| Total Revaluation | | 15,000.00 |
| Total Legal Expenses | | 6,161.16 |
| Payroll Taxes: | | |
| Sugar Hill FICA (Town Contribution) | 23,721.64 | |
| Sugar Hill Medicare (Town Contribution) | | |
| Total Payroll Taxes Expense | 7,683.94 | 31 405 58 |
| Total Payron Taxes Expense | | 31,405.58 |
| Planning Board: | | |
| Secretary - Salary Amy Venezia | 1,617.00 | |
| Registry | 229.10 | |
| Printing/Notices | 215.00 | |
| Books | 15.00 | |
| Postage | 160.04 | |
| Total Planning Board Expenses | | 2,236.14 |
| Zoning Board: | | |
| Secretary – Amy Venezia | 528.00 | |
| Printing/Notices | 245.00 | |
| Postage | 132.50 | |
| Total Zoning Board Expenses | | 905.50 |
| Government Buildings: | | |
| James Keefe | 16,246.53 | |
| | 10,270.55 | |
| 24 | | |

| | 1 451 55 | |
|---|-----------|----------------------------|
| Telephone (Elevator & Meetinghouse) | 1,471.77 | |
| Electricity (Crapo & Meetinghouse) | 4,024.37 | |
| Heating Oil (Meetinghouse) | 1,872.72 | |
| Propane (Crapo) | 4,292.52 | |
| Unifirst – Rugs | 2,160.47 | |
| Elevator Inspections | 950.00 | |
| Alarm Monitoring | 648.00 | |
| Tri State Extinguisher Inspections | 422.24 | |
| Presidential Pest | 175.00 | |
| Presby & NC Mechanical | 320.67 | |
| Generator | 475.00 | |
| Zizza Locksmith | 241.00 | |
| | 460.00 | |
| Sugar Hill Landscapes | | |
| Stevenson Services - Clock | 1,520.00 | |
| Up North Electric | 1,139.00 | |
| Supplies | 2,480.00 | •••••• |
| Total Government Buildings Expenses | | 38,899.29 |
| Meetinghouse CRF – Trees | 3,996.00 | |
| Crapo Building Lightning Rods | 13,200.00 | |
| | | 17,196.00 |
| Grounds & Maintenance: | | |
| Peter Carbonneau - Salary | 29,370.62 | |
| James Keefe | 2,496.26 | |
| Telephone | 494.47 | |
| Uniforms | 153.83 | |
| Supplies | 207.73 | |
| Maintenance & Repair | 322.58 | |
| Gasoline | 1,514.35 | |
| Diesel | 798.09 | |
| | | |
| Grounds keeping - New Equipment | 1,159.51 | |
| Vehicle Repair | 4,501.22 | |
| Retirement | 2,717.71 | |
| Total Grounds & Maintenance Expenses | | 43,736.37 |
| | | |
| Cemeteries: | | |
| Supplies – Flags Holders | 274.95 | |
| Top Notch Tree Removal | 3,500.00 | |
| Equipment Rental | 350.00 | |
| Tex Locke | 3,000.00 | |
| Fanning - Gate | 700.00 | |
| Supplies – Swenson Granite | 459.89 | |
| Sugar Hill Landscapes | 1,700.00 | |
| Postage | 7.38 | |
| Total Cemeteries Expenses | | 9,992.22 |
| Insurance: | | ,,,, <u>,</u> , <u>,</u> , |
| Health - Highway | 71,573.59 | |
| Police Includes Buy Out Chief & Chiccoine | 12,910.03 | |
| Executive | <i>,</i> | |
| EXECUTIVE | 22,366.74 | |

| Building & Grounds Dental Retiree HT Reimbursed Property Liability Worker's Compensation Employee Reimbursed Total Insurance Expenses | 3,397.01 6,036.03 3,006.16 17,663.78 9,907.80 (11,255.90) | 135,605.24 |
|---|--|------------------|
| Total Advertising & Regional Associations E Total Unemployment Expenses | Expenses | 7,180.00 0.00 |
| Police Department: Chief Mike Ho-Sing-Loy Corp. Zack Chicoine Corp. Sarah Donahue Officer Cody MacKay Officer Kelby Lewis Police Retirement Prosecutor – Town of Littleton Workshop Training 8123 Line Telephone Wireless Telephone Office/Fax Line added Body Camera Storage Computer Consulting Computer Program Support Internet Website Active 911 Dispatch Service Uniforms Firearms Dues Supplies Office Supplies Postage/Box Rent Gasoline Vehicle Maintenance New Equipment Total Police Department Expenses | $\begin{array}{r} 92,060.74\\10,790.09\\48,454.08\\367.50\\8,267.60\\46,110.21\\3,500.00\\40.00\\485.00\\250.00\\1,951.50\\1,330.90\\1,872.00\\657.14\\3,170.96\\240.00\\462.00\\120.00\\10,097.50\\2,194.90\\1,432.94\\240.00\\144.47\\1,473.83\\155.28\\5,142.84\\2,458.25\\4,637.57\end{array}$ | 248,107.30 |
| | | 248,107.30 |
| Ambulance: | 22 256 00 | |
| Littleton Fire | 23,256.00 | |
| Franconia Life Squad Total Ambulance Expenses | 2,000.00 | 25,256.00 |

| Fire Department: | |
|--------------------------------|-----------|
| Salaries: | |
| Aldrich, Clifton | 2,930.00 |
| Amsbary, Douglas | 1,000.00 |
| Burger, Timothy | 1,700.00 |
| Chase, Eric | 1,070.00 |
| Clark, Allan | 11,550.00 |
| Collins, Jeffrey | 1,160.00 |
| Crowe, Nelson | 490.00 |
| Gagel, John | 1,520.00 |
| Glover, Douglas | 2,300.00 |
| Hodgdon, Jody | 310.00 |
| Ireland, Brinson | 1,570.00 |
| Johnk, Gordon | 2,990.00 |
| Johnk, Samuel | 2,340.00 |
| Kenerson, Danforth | 960.00 |
| Lax, Nathan | 80.00 |
| Quintal, Richard | 1,470.00 |
| Rasmussen, Eric | 3,420.00 |
| Roussel, Cort | 80.00 |
| Snyder, James | 3,250.00 |
| Talbot, Rusty | 860.00 |
| Warren, Michael | 790.00 |
| Warren, Lynne | 260.00 |
| Wilson, Ned | 1,340.00 |
| Training | 90.95 |
| Mileage (Chief Clark) | 1,703.52 |
| Telephone | 603.93 |
| Information Line 8123 | 250.00 |
| Internet Provider | 820.00 |
| Program Support | 251.00 |
| Dispatching Services | 4,327.50 |
| Medical Services | 68.00 |
| Fire Prevention | 761.32 |
| Electric | 1,987.45 |
| Building Maintenance | 706.05 |
| Uniforms & Protective Clothing | 334.95 |
| Dues | 780.00 |
| Supplies | 1,133.43 |
| Office Supplies | 7.99 |
| Medical Supplies | 496.43 |
| Gasoline | 40.32 |
| Diesel Fuel | 1,023.50 |
| Propane | 2,828.41 |
| Vehicle Maintenance | 3,073.01 |
| Equipment Maintenance | 2,386.78 |
| Communication Equipment | 1,738.00 |
| Miscellaneous Expense | 1,310.87 |
| | |

| New & Replacement Equipment | 33,292.43 | |
|--|---|------------|
| Total Fire Department Expenses | | 102,144.97 |
| Building Inspections – Allan Clark David Wiley Dues Staples | 1,416.50 2,750.00 75.00 18.58 | |
| Total Building Inspections | | 4,260.08 |
| Emergency Management Case Masks Total Emergency Management | 582.09 | 582.09 |
| Total Airport | | 687.00 |
| Town Maintenance: Douglas Glover - Salary Joshua Ashey Todd Nelson Peter Carbonneau Retirement | 78,645.63 58,786.67 52,037.58 10,686.94 26,213.67 | |
| Total Town Maintenance | | 226,370.49 |
| General Highway Department: Engineering - McCarthy Telephone Computer Internet Computer Consulting Computer Support Medical Electricity Heating Oil Building Maintenance Equipment Rental Uniforms Dues Supplies Office Supplies Shop Supplies Diesel Fuel Gasoline Propane Vehicle Maintenance Equipment Maintenance Equipment Maintenance | $\begin{array}{c} 240.00\\ 1,538.72\\ 719.40\\ 582.77\\ 132.97\\ 330.25\\ 2,078.27\\ 0.00\\ 2,186.64\\ 3,568.75\\ 3,590.11\\ 155.00\\ 3,780.15\\ 43.29\\ 2,425.03\\ 20,255.31\\ 155.25\\ 288.27\\ 14,284.16\\ 4,362.65\\ 707.75\end{array}$ | |

| Road Salt Crushed Gravel Sand Culverts Stone Cold Patch Calcium Asphalt Non-Lapsing Roadwork WA #4 Street Signs Tree Removal New Equipment | $\begin{array}{c} 11,790.15\\ 6,302.00\\ 11,997.00\\ 0.00\\ 2,220.00\\ 6,092.16\\ 0.00\\ 88,540.71\\ 25,000.00\\ 508.00\\ 3,500.00\\ 11,345.01\\ \end{array}$ | |
|--|---|--|
| Total General Highway Department & WA# | | 228,719.77 |
| Highway Department Building CRF Highway Department – Roadside Mower Highway Department Truck Truck Lease Bridge CRF Solar Installation | | 15,503.00 20,000.00 37,443.00 54,972.17 14,958.90 83,000.00 |
| Total Street Lighting Expenses | | 2,138.87 |
| Total Highway Block Grant Expenses | | 49,033.58 |
| Total Solid Waste Disposal Expenses | | 42,296.76 |
| Total Health & Hospitals Agencies Expenses | | 8,796.00 |
| Total Welfare Expenses | | 2,241.00 |
| Total Parks & Recreation Expenses | | 26,022.00 |
| Library: Librarian - Judy Weisenberger Wendy Kern Ann Hansalik Amy Venezia Telephone Computer Program Support Computer – Other Automation Other Automation Materials Air Conditioners/brackets Dues/Fees Library Supplies Office Supplies | 17,334.00 $3,502.50$ $5,205.00$ 60.00 $1,025.28$ 394.94 355.92 296.98 172.95 874.90 120.00 751.75 520.08 | |

| Postage Programs Books/Movies/Audio | 64.97 77.91 | |
|---|--|---------------------|
| Total Library Expenses | | 42,263.02 |
| Patriotic: Town Party Total Patriotic Expenses | 1,780.04 | 1,780.04 |
| Conservation Commission: Dues Postage Total Conservation Commission Land Use Change Fund | 250.00 331.67 | 581.67 10,000.00 |
| Long Term Notes -Principal Long Term Notes - Interest Total Long Term Notes | 59,783.40 7,716.60 | 67,500.00 |
| Transfers - Capital Reserve Funds: Meetinghouse CRF Crapo Building CRF Highway Department HE Fire Department HE Fire Department Building Bridgework Police Department CRF Highway Building Building & Grounds CRF Total Transfers - Capital Reserve Funds | 5,000.00 10,000.00 35,000.00 50,000.00 123,277.67 20,000.00 5,000.00 7,500.00 | 260,777.67 |
| Total Taxes Paid - County | | 273,885.00 |
| Total Taxes Paid - School District | | 1,827,039.00 |
| Abatements Property Tax Refund | | 9,230.52 663.09 |
| Total Taxes Bought by the Town | | 26,211.19 |
| Total Detailed Expenses | | \$4,108,977.32 |



ACCOUNTANTS' COMPILATION REPORT

To the Board of Selectmen Town of Sugar Hill

Management is responsible for the accompanying financial statements of Town of Sugar Hill, which comprise the balance sheet as of December 31, 2021, and the related statements of revenue and expenditures for the year then ended, included in the accompanying prescribed form MS-535. We have performed a compilation engagementin accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did notaudit or review the financial statements included in the accompanying prescribed form MS-535 nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form MS-535.

The financial statements included in the accompanying prescribed form MS-535 are intended to comply with the requirements of New Hampshire Department of Revenue Administration and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

Cohos Advisors PLLC February 8, 2022

COHOSADVISORS.COM •603.788.4928PH 603.788.3830FAX 272 MAIN STREET, LANCASTER, NH 03584 CAPITAL RESERVE FUNDS Report of the Trust Funds – December 31, 2021

PRINCIPAL

INCOME

| | Gains or (Losses) Balance New on Beginning Funds Sale of of Year Created Securities | Withdrawals | Balance End of Year | Balance Beginning of Year | Income During Year | Expended During Year | Balance End Year | Grand Total of Principal & Income at End of Year |
|-------------------------|---|---------------------|---------------------------|---------------------------------|--------------------------|----------------------------|------------------------|--|
| \$7,500.00 60 510 75 | 30.00 \$0.00 \$0.00 \$0.00 | \$0.00 57 425 50 | \$7,500.00 47 094 25 | \$65.85 0.00 | \$1.58 17 50 | \$0.00 17 50 | \$67.43 0.00 | \$7,567.43 47 094 25 |
| 15,121.75 | | 00.0 | 35,121.75 | 6.67 | 5.10 | 00.0 | 11.77 | 35,133.52 |
| 13,027.63 | | 3,940.52 | 14,087.11 | 52.29 | 3.19 | 55.48 | 0.00 | 14,087.11 |
| 717.99 | 0.00 0.00 | 00.00 | 717.99 | 34.85 | 0.12 | 00.0 | 34.97 | 752.96 |
| 10,109.07 | 10,000.00 0.00 | 13,197.01 | 6,912.06 | 0.00 | 2.99 | 2.99 | 00.0 | 6,912.06 |
| 106,516.87 | | 00.0 | 156,516.87 | 1,071.70 | 27.25 | 0.00 | 1,098.95 | 157,615.82 |
| 428,381.02 | | 7,151.63 | 544,507.06 | 4,312.98 | 101.89 | 4,414.87 | | 544,507.06 |
| 17,969.60 | 5,000.00 0.00 | 00.00 | 22,969.60 | 0.00 | 4.23 | 00.00 | 4.23 | 22,973.83 |
| 24,936.24 | 5,000.00 0.00 | 15,497.45 | 14,438.79 | 0.00 | 5.55 | 5.55 | | 14,438.79 |
| 41,892.00 | 0.00 0.00 | 00.0 | 41,892.00 | 240.37 | 8.75 | 0.00 | 249.12 | 42,141.12 |
| 5,896.88 | 7,500.00 0.00 | 0.00 | 13,396.88 | 0.00 | 1.95 | 0.00 | 1.95 | 13,398.83 |
| | | | | | | | | |
| \$741,588.80 | \$260 777 67 \$0 00 | \$97,212.11 | \$905,154.36 | \$5,784.71 | \$180.10 | \$4,496.39 | \$1,468.42 | \$906,622.78 |

All Funds Invested 100% All Funds are Bank Deposits at PDIP Respectfully, Chairman, Greg Connors, Russ Gaitskill, Mike Claflin Trustees of the Trust Funds

| | | | P R I N | PRINCIPAL | J | | N I | INCOME | Ε | | |
|---|--|---------------------------------|-------------------------|--|-------------|---|---|--------------------------|----------------------------|------------------------|---|
| Date Of Creation | NAME OF TRUST | Balance Beginning of Year | New Funds Created | Gains or (Losses) on Sale of Securities | Withdrawals | Balance End of Year | Balance Beginning of Year | Income During Year | Expended During Year | Balance End Year | Grand Total of Principal & Income at End of Year |
| 10/09/1975 | Sunnyside Care Fund (1) | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | \$1,972.55 | \$2.90 | \$0.00 | \$1,975.45 | \$13,975.45 |
| 09/21/1973 | Louise Leazott Trust (1) | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 630.79 | .24 | 00.0 | 631.03 | 1,131.03 |
| 11/05/1943 | Annie Bowles Trust (1) | 150.00 | 0.00 | 00.0 | 0.00 | 150.00 | 153.83 | .10 | 00.0 | 153.93 | 303.93 |
| 11/03/1937 | Frank E. Bowles Trust (1) | 150.00 | 0.00 | 00.0 | 0.00 | 150.00 | 153.83 | .10 | 00.0 | 153.93 | 303.93 |
| 10/18/1956 | J.L. & Gertrude Bowles Trust (1) | 100.00 | 0.00 | 00.0 | 0.00 | 100.00 | 86.54 | 1.15 | 00.0 | 87.69 | 187.69 |
| 07/11/1984 | Hersom Murray Trust (1) | 150.00 | 0.00 | 00.0 | 0.00 | 150.00 | 106.80 | 0.00 | 00.0 | 106.80 | 256.80 |
| 10/09/1975 | Anker Trust (2) | 2,180.29 | 0.00 | 00.0 | 0.00 | 2,180.29 | 13.66 | .47 | 00.0 | 14.13 | 2,194.42 |
| 10/09/1975 | Sunnyside Cemetery (3) | 7,166.00 | 00.0 | 00.00 | 00.0 | 7,166.00 | 9.82 | 1.49 | 00.0 | 11.31 | 7,177.31 |
| | TOTAL CEMETERY TRUST FUNDS | \$22,396.29 | \$0.00 | \$0.00 | \$0.00 | \$22,396.29 | \$3,127.82 | \$6.45 | \$0.00 | \$3,134.27 | \$25,530.56 |
| Interest only may be u Funds may be used at Funds may only be used Funds Invested 100% | Interest only may be used for lot care. Funds may be used at discretion of Cemetery Trustees. Funds may only be used for Sunnyside Maintenance. All Funds Invested 100% | l'rustees. nance. | | | | ſ | ; | | | | |
| All Funds are d | All Funds are deposited in PDIP. | | | | | Respectfully, Chairman Gre Trustees of th | Respectfully, Chairman Greg Connors, Russ Gaitskill, Mike Claflin Trustees of the Trust Funds | rrs, Russ Ga unds | itskill, Mike | e Claflin | |

CEMETERY TRUST FUNDS Report of the Trust Funds – December 31, 2021

PRINCIPAL

INCOME

| | | | | Gains or | | | | | | | Grand Total of |
|--------------------------|------------------------------|-------------|---------|------------|-------------|-----------|------------|---------|----------|------------|-------------------|
| Date | | Balance | New | on | | Balance | Balance | Income | Expended | Balance | Principal & |
| ç | | Beginning | Funds | Sale of | | End | Beginning | During | During | End | Income at |
| Creation | NAME OF TRUST | of Year | Created | Securities | Withdrawals | of Year | of Year | Year | Year | Year | End of Year |
| 10010101 | Gladys Jesseman | | 0004 | 000 | | | | t e | 0000 | 01 0004 | |
| G181/8/01 | Memorial Irust | \$1,841.23 | \$0.00 | \$0.00 | | | C6.767¢ | .4. | \$0.00 | \$293.42 | \$Z,134.65 |
| 9/21/1973 | Fredericka Harmes Fund | 1,564.10 | 00.0 | 0.00 | | | 639.17 | .47 | 0.00 | 639.64 | 2,203.74 |
| 11/5/1943 | Alice Smith Fund | 903.50 | 00.0 | 00.00 | 0.00 | | 368.09 | .24 | 00.0 | 368.33 | 1,271.83 |
| 1/22/2001 | Richardson Memorial Trust | 73,984.55 | 00.00 | 00.00 | | 73,984.55 | 3,601.37 | 16.14 | 00.00 | 3,617.51 | 77,602.06 |
| | TOTAL LIBRARY TRUST FUNDS | \$78,293.38 | \$0.00 | \$0.00 | \$0.00 | 69 | \$4,901.58 | \$17.32 | \$0.00 | \$4,918.90 | \$83,212.28 |
| All Funds Invested 100%. | sted 100%. | | | | | | | | | | |

All Funds Invested 100%. All Funds are deposited in PDIP or CD's.

SUGAR HILL IMPROVEMENT ASSOCIATION FUNDS PRINCIPAL INCOME

| Grand Total of Balance Principal & End Income at | | 28,275.40 960,292.36 | \$111,747.45 \$2,282,058.52 |
|---|-----------------------------|----------------------|-----------------------------|
| Expended During | \$14,184.66 | 13,294.45 | \$27,479.11 |
| Income During | \$14,824.49 | | \$24,549.15 |
| Balance Beginning | | 31,845.19 | \$114,677.41 |
| Balance End | 3 1,238,294.11 | 932,016.96 | \$2,170,311.07 |
| | \$29,478.13 | 7,469.20 | \$36,947.33 |
| Gains or (Losses) on Sale of | \$183,080.24 | | \$313,042.05 |
| New Funds | \$14,021.97 | 13,177.75 | \$27,199.72 |
| Balance Beginning | \$1,070,670.03 | 796,346.60 | \$1,867,016.63 |
| | 06/01/2009 SHIA (community) | CRAPO (education) | TOTAL SHIA FUNDS |
| Date | 06/01/2009 | 1948 | |

Respectfully, Chairman Greg Connors, Russ Gaitskill, Mike Claflin Trustees of the Trust Funds

SELECT BOARD'S REPORT

2021 has finally departed taking with it some of the issues it presented, but regrettably not all of them. Covid remains a concern with variants seeming to pick up where the original left off. Recent comments from the medical community appear to champion one or another solution but nothing that looks final. Hopefully 2022 will bring a big improvement.

The Select Board hosted a public hearing in December to review options for The Crane Hill Road bridge. It seems like we have been talking about this for eons but, engineering studies from our new engineering firm, Hoyle & Tanner, report a replacement is the best solution. It will cost some \$1 million less than renovation which would have required redoing the abutments and literally everything in the deck and below. By this time in '23 we should be on the way to completion. Thankfully state and federal funding will account for 80% of the cost, though we will have to pay the total cost and be reimbursed.

The 117/Main Street sidewalk requires attention – some of it resulting from the repaying done last summer. We will be seeking guidance from the State DOT and North Country Council on what should be done.

The Select Board has annual items on their "to do: list. Buildings require maintenance, rolling stock doesn't go forever without repairs, roads are perennially affected by weather, etc. and on and on. All take money which never seems to go as far as we'd like or to permanently solve everything – one repair often leads to another!

We regret the third tax bill caused by tardy school figures reaching the State Department of Revenue Administration some 60 days after their due date. DRA had set our tax rate several weeks previously. While a bit later than usual it enabled us to get bills in the mail. We were then notified that the tax rate had to be revised which meant we all had a new rate and owed an additional amount. We recognize that this was vexing but it was completely beyond our control.

One outcome of the pandemic has been an influx of folks who either had second homes here or purchased property to which they could escape. There were 44 building permits in 2021! some for homes, though the majority were for renovations, out buildings, etc.

We wish to recognize the many contributions made by those whose serve the town – either as employees or members of boards, commissions, or in other ways. Mike Hern has spent over thirty years as a member of the Board of Adjustment, Irene Amsbary retired after 28 years as a Library Trustee and will replace Judy Weisenberger who is retiring after eleven years as Librarian. Their service has been invaluable, and they rarely receive the praise they are due. We would be remiss were we to fail to note our Administrative Assistant having reached her 25th anniversary with the town. Her service has been invaluable in keeping everyone happy and the workings of the town on an even keel!!

Most importantly, we want to thank Dr. John Strasser for nearly a quarter century serving on the Select Board. John moved out of the area and retired from the board in April 2021. A big welcome to Chris Ellms as an invaluable replacement!

CEMETERY TRUSTEES' REPORT

Sunnyside Cemetery in the village and Streeter District/Lucy Hannah Cemetery on Streeter Pond Road are the two properties entrusted to the Trustees for care and oversite.

Many thanks go out to Peter Carbonneau, Sexton, for his work in keeping the properties a respectful place for folks to lay their loved ones to rest.

This year, in addition to general care and maintenance of the grounds, funds were used to repair the gate on the lower end of Sunnyside cemetery on Route 117, repair a few sites in Sunnyside, lay corner stones in the new section of Sunnyside and beginning to landscape the new section of Sunnyside Cemetery. Trees were removed in Streeter District /Lucy Hannah Cemetery and a low place is being prepared for filling. Several graves marked for further research. In both, hazardous trees were removed.

The landscaping in both Cemeteries is an ongoing project to help provide a tranquil place to honor the deceased and their memory.

Our policy is to provide a marker and flag for each veteran's grave. They are placed before Memorial Day and removed after Veteran's Day. Interesting fact: there are veterans from every war and conflict interred in our Sunnyside Cemetery. The VFW Post 816 visits each Memorial Day to honor those who have served and been killed in action. Late afternoon on Memorial Day, the Legion will come again to honor our veterans. Watch the town website for details.

The Trustees have been working on updating policies and regulations to align with NH State laws regarding cemeteries. Thanks to Town Administrator Jennifer Gaudette for helping with this project and providing access to historical information regarding the properties. Mrs. Gaudette keeps the town website posted with our current information. Please check it for details including how to contact the Sexton.

When you see them, please extend a heartfelt thank you to Beth Perlo and Holly Hayward for their years of service to the town as Cemetery Trustees. We appreciate their work in establishing the cemetery policies and procedures as well as the physical improvements during their years of service.

The Cemetery Trustees also wish to thank the Town Highway Department for all their assistance and use of their equipment and personal to maintain the cemeteries.

Respectfully submitted, Kathleen E. Jablonski, Chair Lyn Kenerson, Larry Sawyer, Annette Carbonneau, Lyn Warren Cemetery Trustees

PLANNING BOARD

The Planning Board is always open to constructive ways to improve and keep abreast current changes.

The Planning Board saw the following activity for 2021:

| Lot Line Adjustment | 4 |
|---------------------|---|
| Minor Subdivision | 1 |

2021 saw some changes with Planning Board members. We said goodbye to John Strasser as our Selectboard representative and welcomed Margo Connors in his place. We also said goodbye to Skip Redfield. We wish to thank both John and Skip for their time serving on the Planning Board. We also welcomed two new board members: Steve Monsein and Mike Valentine.

The Planning Board meets on the first Wednesday of each month at 5:30PM at the Town Office. Anyone interested in serving on the Planning Board should write a letter to the Selectboard expressing their interest for an appointment to the Board as an alternate or regular member.

Appreciation is due to all the members who generously volunteer their time and work to maintain the quality and beauty of our town.

Respectfully Submitted, Amy Venezia, Secretary

ROAD AGENT'S REPORT

As we come to the end of 2021, I hope things level out a bit for 2022. We started out the year putting our second 10-wheel dump truck to good use. By upgrading to a second big truck, we were able to cut a few hours off each of the plow routes which made it much easier to keep up with the winter storms and school bus routes. As we worked our way into spring it was business as usual sweeping and cleaning up all the sand we put down during the winter.

We spent the summer doing a lot of graveling of dirt roads and regrading them. Ditch work took place all over town to allow us to a do a lot of paving on many roads. This next year, I hope to continue with the same paving plan to try and cover as much as we can.

We are still waiting for FEMA to reimburse us for all the work we put into Lafayette Road and Grandview Roads. The town also purchased our own roadside mower this year that we shared the cost of with Lisbon and Landaff. This has worked well as we only use a mower for 3 or 4 weeks a year so sharing the cost works well.

The old-style wood boiler that we put in to heat the town garage worked great and we got through the year without buying any heating oil. However, we did receive a complaint from a neighbor about the smoke, so we had to take it out and with Capital Reserve Funds were able to purchase a new unit and are back up and running.

I would like to thank Carl Martland for all his work on the road committee. He has made my job easier by providing information to myself and the committee.

As always, I would like to thank the Sugar Hill Fire and Police Departments for their assistance during storm events and other issues that we have throughout the year. I would also like to thank our Select Board for working so well with us and of course the townspeople for giving us good equipment to work with.

Please feel free to contact me with any questions or concerns at the shop between 6:00am and 2:30 pm at 823-8788 or my cell anytime 616-8467.

Respectfully Submitted, Douglas Glover, Road Agent

SUGAR HILL ROADS COMMITTEE

Members of the Sugar Hill Road Committee work with Doug Glover to identify places most in need of road work and make plans for surfacing and other rehabilitation projects. In recent years, maintenance efforts have concentrated on repairing damage incurred in major storms, which caused some projects to be deferred.

Pavement conditions on the town's major paved roads are documented by analyzing photographs taken at 0.1 mile increments and noting the extent of cracking, pot holes and other problems. In 2020, as in 2019, nearly two thirds of the town's major roads were in excellent or good condition, fewer than 10% were in poor condition, and none were in very poor condition, as shown in these pie charts.



Because of the lingering impact of storm damage on problems such as rutting, average ride quality has declined. In drive tests conducted in November 2020, people could drive comfortably at the speed limit on just over half of the paved miles on major roads in Sugar Hill, which was below the average for 2012-2019 and much below the 90% documented for 2016. In 2020, 20% of the road segments (a total of 4.2 miles) were judged to be rough enough that people would have to slow down in order to avoid excessive bumpiness. Only two roads had more than one segment that had poor pavement condition as well as rough ride quality: Pearl Lake Road (six segments, 0.6 miles total) and Crane Hill Road (4 segments, 0.4 miles total). Blake, Carpenter, Center District, Jesseman and South Roads each had at least five 0.1-mile segments with rough ride quality, but nearly all of these segments had acceptable pavement condition.

In 2021, the committee will continue to work with the Highway Department and Select Board in setting priorities for road work and in examining long-term strategies for maintaining and improving our roads.

> Sugar Hill Roads Committee Carl Martland, Jody Hodgdon & Rick Quintal

SUGAR HILL POLICE DEPARTMENT 2021 ANNUAL REPORT

The Sugar Hill Police Department responded to and initiated 777 calls for service in 2021. Overall, 2021 was a busy year.

We continue to strive with keeping our community safe through pro-active patrols community policing. We have placed a high emphasis on being visible in the town through both day and night patrols and our low crime rate continues to reflect our efforts. We have also continued to prioritize the services we provide to the residents of Sugar Hill through such programs as: Good Morning Program, Residential House Checks, Welfare Checks, and participation in various educational programs.

In February, Cpl. Zachary Chicoine left the Sugar Hill Police Department to move back to Alaska with his family and join the Alaska State Troopers. Zachary served the Sugar Hill Police Department for over four and a half years with dedication and pride. He will be missed and we wish him and his family the best of luck. We also had Officer Gary Emerson who worked with us Part-Time retire this year. We would like to thank him for his service and wish him all the best as well.

Joining our Department is Cpl. Sarah Donahue who formerly worked with the Bethlehem Police Department prior to coming on in Sugar Hill. She is a certified School Resource Officer, PT Instructor, DARE Instructor, and has worked with the NH ICAC Task Force. We were also fortunate to have Officer Kelby Lewis who is a Full-Time Officer in Bethlehem join our Department on a Part-Time basis and help us with covering shifts.

Officer Training continues to be a high priority for our Department. In 2021 our Officers attending trainings in: Field Training Officer course, WMD/Terrorism Awareness for Emergency Responders, DEA Drug Trends, Basic Tactical Medical Instructor training through FLETC, Human Trafficking Awareness, and Sexual Assault and Drug Investigations. They also maintain current CPR, AED, and Basic Life Support certifications. Additionally, our officers have completed their annual Firearms, Use of Force, Ethics, and De-escalation training per the New Hampshire Police Standards and Training Council.

Sugar Hill Police Department 2021 Activities

- 11 Motor Vehicle Accidents (No Fatalities)
- 206 Motor Vehicle Stops
- 0 Crimes Against Persons (Down)
- 7 Crimes Against Property (Up)
- 0 Crimes Against Society Drug Related Arrests (Down)
- 5 Other Crimes DWI/MIP (Same)

TOWN OF SUGAR HILL TOWN MEETING WARRANT

To the inhabitants of the Town of Sugar Hill, in the County of Grafton, and the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified that the Annual Town Meeting Ballot Voting of the Town of Sugar Hill, New Hampshire, will be held at the Carolina Crapo Building on Tuesday, March 8, 2022, at 11:00 am to act on the following subjects:

Polls will open at 11 a.m. for voting by ballot on Articles 1-2 (the election of Town Officers and Zoning Amendment). Polls will close at 7:00 p.m.

All Articles will be presented, discussed and acted upon starting at 7:00 p.m.

ARTICLE 1: To vote by nonpartisan ballot for the following Town Officers: One Selectman to serve for a term of three (3) years One Selectman to serve for a term of one (1) year A Moderator to serve for a term of two (2) years

A Town Treasurer to serve for a term of one (1) year

A Town Clerk to serve for a term of one (1) year

A Tax Collector to serve for a term of one (1) year

A Library Trustee to serve for a term of three (3) years

A Library Trustee to serve for a term of one (1) year

One Trustee of the Trust Funds to serve for a term of three (3)years

One Supervisor of the Checklist to serve for a term of six (6) years

One Board of Adjustment member to serve for a term of three (3) years.

Two Board of Cemetery Trustees to serve for a term of three (3) years

And such other Town Officers as may be required by law

ARTICLE 2: (To Vote by Official Ballot)

To see of the Town will vote to amend Article 16 and Article 3 Sections 304.1 and 304.2 relating to Event Venue. The official copy of the Zoning Ordinance is on file and available to the public at the Office of the Town Clerk and will be on display the day of the meeting. The following question is on the ballot:

"Are you in favor of the adoption of Amendment #1 as proposed by the planning board for the Sugar Hill Zoning Ordinance as follows: To amend Article 16 (Definitions) by adding a definition of "Event Venue;" amending Article 3, Sections 304.1 and 304.2 to permit Event Venues in GR and RR1 by special exception and with required site plan review; and to require ZBA approval of any amendment to an Event Venue site plan?"

ARTICLE 3: To see if the Town of Sugar Hill will vote to raise and appropriate the sum of One Million Six Hundred Twenty-Seven Thousand, Thirty-Seven Dollars (\$1,627,037.00) to defray Town charges.

| Executive | | \$65 688 00 |
|---|----------|---------------------------------------|
| Election, Registration & Vital Statistics | | |
| | | |
| Financial Administration | | · · · · · · · · · · · · · · · · · · · |
| Property Revaluation | | |
| Legal Expenses | | |
| Payroll Taxes | | |
| Planning Board | | |
| Zoning Board of Adjustment | | |
| General Government Buildings | | |
| Buildings & Grounds | | |
| Cemetery | | |
| Insurance | | |
| Advertising & Regional Associations | | |
| North Country Council | 1,100.00 | |
| Franconia Notch Chamber | | |
| Unemployment | | |
| Police Department | | |
| Ambulance | | |
| Fire Department | | |
| Building Inspections | | |
| Emergency Management | | |
| Airport | | |
| Town Maintenance | | |
| General Highway Department Expense | | |
| | | |
| Street Lighting | | |
| Highway Block Grant | | |
| Solid Waste Disposal | | |
| Health, Hospitals | | |
| North Country Home Health | | |
| Grafton County Senior | | |
| White Mountain Mental Health | | |
| American Red Cross | | |
| Ammonoosuc Community Health | | |
| Above the Notch | 500.00 | |
| Center for New Beginnings | | |
| Franconia Children's Center | 500.00 | |
| Boys & Girls Club of the North Country | 2,500.00 | |
| Welfare | | |
| Tri County Cap | 1,150.00 | |
| Parks and Recreation | | |
| Library | | |
| Patriotic Purposes | | |
| Conservation Commission | | |
| Interest Expense - Tax Anticipation | | |
| Long Term Notes | | |
| Interest Long Term Notes | | |
| Capital Expense | | |
| TOTAL APPROPRIATIONS | | |
| | ••••• | |

The Select Board recommends these Appropriations.

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be placed in the Highway Department Heavy Equipment Capital Reserve Fund created in 1976.

The Select Board recommends this Appropriation.

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be used for Highway Department Roadwork improvement projects to be chosen at the discretion of the Road Agent and Selectmen. This will be a non-lapsing account per RSA 32:3, VI and will not lapse until the fund is expended or in 3 years, whichever is less. (Majority vote required)

The Select Board recommends this Appropriation.

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of FiftyThousand Dollars (\$50,000) to be placed in the Fire Department Heavy Equipment Capital Reserve Fund created in 1993.

The Select Board recommends this Appropriation.

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the Fire Department Building Capital Reserve Fund created in 2008.

The Select Board recommends this Appropriation

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000) to be placed in the Highway Department Bridge Capital Reserve Fund created in 2006.

The Select Board recommends this Appropriation.

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Highway Department Building Capital Reserve Fund created in 2009.

The Select Board recommends this Appropriation.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of TenThousand Dollars (\$10,000) to be placed in the Carolina Crapo Building Capital Reserve Fund created in 2004.

The Select Board recommends this Appropriation.

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be placed in the Police Department Capital Reserve Fund created in 1976.

The Select Board recommends this Appropriation.

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum Seventy-Five Hundred Dollars (\$7,500) to be placed in the Building and Grounds Capital Reserve Fund created in 2012.

The Select Board recommends this Appropriation.

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Meetinghouse Capital Reserve Fund created in 1991.

The Select Board recommends this Appropriation.

ARTICLE 14: To transact any other business that may legally come before this meeting.

Given under our hands and seals this 14th day of February, Two Thousand and Twenty Two

SUGAR HILL SELECT BOARD

Chris Ellms Richard Bielefield Margaret Connors

RETURN OF POSTING

We hereby attest that the within Warrant is a true copy of the Warrant for the Town Meeting described therein, and further certify that we have caused to be posted an attested copy of this Warrant at the place of the Meeting and a like copy in one other public place in the Town of Sugar Hill, namely the Sugar Hill Post Office fourteen (14) days before the day of the Meeting on Tuesday, March 8, 2022, not counting the day of posting or the day of the Meeting.

SUGAR HILL SELECT BOARD Chris Ellms Richard Bielefield Margaret Connors

This Warrant and Return of Posting has been duly recorded in the Office of the Town Clerk of Sugar Hill, New Hampshire, this 17th day of February, 2022.

BUDGET OF THE TOWN OF SUGAR HILL – REVENUE (Modified Accrual Basis)

| SOURCES OF REVENUE Revised MS-4R Taxes: | Estimated 2021 | Actual 2021 | Estimated 2022 |
|---|----------------|----------------|----------------|
| Yield Taxes | 1,000.00 | \$ 653.16 | 500.00 |
| Interest & Penalties on Taxes | 10,000.00 | 10,559.15 | 10,000.00 |
| Land Use Change Tax | 0.00 | 39,250.00 | 15,000.00 |
| Intergovernmental Revenues - State: | | | |
| Highway Block Grant | 39,000.00 | 49,033.58 | 39,000.00 |
| Rooms & Meals | 5,000.00 | 42,891.88 | 20,000.00 |
| State Grants | 0.00 | 0.00 | 0.00 |
| Licenses and Permits: | | | |
| Motor Vehicle Permit Fees | 160,000.00 | 181,569.16 | 165,000.00 |
| Other Licenses, Permits & Fees | 1,000.00 | 1,724.00 | 1,000.00 |
| Building, Driveway & Cable Permits | 2,500.00 | 10,024.20 | 3,000.00 |
| Business Licenses & Permits | 0.00 | 165.00 | 0.00 |
| From Federal Government: | 0.00 | 0.00 | 0.00 |
| Charges For Services: | | | |
| Income from Departments | 2,500.00 | 5,140.71 | 2,500.00 |
| Miscellaneous Revenue: | | | |
| Interest on Deposits | 750.00 | 1,816.82 | 1,000.00 |
| Sale of Municipal Property | 0.00 | 0.00 | 0.00 |
| Income from Trusts | 0.00 | 0.00 | 0.00 |
| Rent of Town Property | 0.00 | 0.00 | 0.00 |
| Donations | 0.00 | 0.00 | 0.00 |
| Other Refunds & Insurance: | | | |
| Reimbursements | 0.00 | 0.00 | 0.00 |
| Sale of Municipal Property (Cemetery) | 0.00 | 0.00 | 0.00 |
| Proceeds from Long Term Note | 83,000.00 | 82,700.00 | 0.00 |
| From Capital Reserve Funds: | 0.00 | 101,708.50 | 0.00 |
| Fund Balance (unanticipated) | 48,278.00 | 48,278.00 | 0.00 |
| Total Revenues and Credits | \$353,028.00 | \$575,514.16 | \$257,000.00 |

BUDGET OF THE TOWN OF SUGAR HILL EXPENDITURES (Modified Accrual Basis)

| PURPOSES OF APPROPRIATION | Appropriation 2021 | Actual 2021 | Estimated 2022 |
|---|-----------------------|----------------|----------------|
| General Government: | | | |
| Executive | \$ 65,750.00 | 47,779.15 | 65,688.00 |
| Election, Registration & Vital Statistics | 25,825.00 | 19,734.75 | 27,050.00 |
| Financial Administration | 25,340.00 | 20,681.74 | 25,000.00 |
| Revaluation of Property | 15,000.00 | 15,000.00 | 15,000.00 |
| Legal Expenses | 25,000.00 | 6,161.16 | 15,000.00 |
| Personnel Administration | 32,000.00 | 31,405.58 | 34,000.00 |
| Planning & Zoning | 3,250.00 | 3,141.64 | 3,500.00 |
| Gen Gov Buildings & Grounds | 84,716.00 | 82,635.66 | 87,286.00 |
| Cemeteries | 10,000.00 | 9,992.22 | 15,000.00 |
| Insurance | 153,406.00 | 135,605.24 | 146,309.00 |
| Advertising & Regional Association | 7,180.00 | 7,180.00 | 7,100.00 |
| Unemployment Compensation | 100.00 | 0.00 | 100.00 |
| Public Safety: | | | |
| Police Department | 267,686.00 | 248,107.30 | 282,065.00 |
| Ambulance | 25,256.00 | 25,256.00 | 26,420.00 |
| Fire Department | 103,450.00 | 102,144.97 | 102,075.00 |
| Building Inspection | 2,000.00 | 4,260.08 | 3,500.00 |
| Emergency Management | 2,500.00 | 582.09 | 2,500.00 |
| | | | |
| Airport: | | | |
| Airport Operations | 687.00 | 687.00 | 687.00 |
| Highways, Streets and Bridges: | | | |
| Town Maintenance | 233,962.00 | 226,370.49 | 237,865.00 |
| General Highway** | 207,775.00 | 228,719.77 | 206,475.00 |
| Street Lighting | 3,500.00 | 2,138.87 | 2,500.00 |
| Highway Block Grant | 36,000.00 | 49,033.58 | 39,000.00 |
| | | | |
| Sanitation: Solid Waste Disposal | 61,463.00 | 42,296.76 | 56,047.00 |
| Health: | | | |
| Health and Hospitals | 8,796.00 | 8,796.00 | 8,759.00 |
| | 0,750.00 | 0,720100 | 0,709.000 |
| Welfare: | 6 000 00 | 2 241 00 | 6 000 00 |
| Assistance | 6,000.00 | 2,241.00 | 6,000.00 |
| Culture and Recreation: | | | |
| Parks and Recreation and YMCA | 32,340.00 | 26,022.00 | 29,274.00 |
| Library | 42,380.00 | 42,263.02 | 39,141.00 |
| 5 | , | , | , |

| Patriotic Purposes | 2,000.00 | 1,780.04 | 2,000.00 |
|--------------------------------------|------------------------|------------------------|------------------------|
| Conservation: | | | |
| Conservation Commission | 700.00 | 581.67 | 700.00 |
| Debt Service: | | | |
| Principal Long Term Bonds | 52,500.00 | 59,783.40 | 59,500.00 |
| Interest Long Term Bonds | 15,000.00 | 7,716.60 | 8,000.00 |
| Interest Tax Anticipation Notes | 1,000.00 | 0.00 | 1,000.00 |
| Solar Note | 83,000.00 | 83,000.00 | 0.00 |
| Solar Payment | 17,000.00 | 0.00 | 17,496.00 |
| Capital Expense: | | | |
| Highway Lease | 55,000.00 | 54,972.17 | 55,000.00 |
| Operating Transfers Out: | | | |
| Capital & Outlay | 0.00 | 0.00 | 0.00 |
| To Special Revenue Fund | 0.00 | 0.00 | 0.00 |
| ÷ | | | |
| To Fiduciary Funds | 0.00 | 0.00 | 0.00 |
| Grand Total | \$ <u>1,698,562.00</u> | \$ <u>1,596,069.95</u> | \$ <u>1,627,037.00</u> |
| Spec Warrant Articles Recommended | 335,778.00 | 335,778.00 | 307,500.00 |
| Individual Warrant Articles Recommen | · · · | 0.00 | 0.00 |
| | | | |
| | | | |

| Total Appropriations Recommended | \$1,934,537.00 |
|--|----------------|
| Less Estimated Revenues and Credits | 257,000.00 |
| Amount of Taxes to Be Raised | \$1,677,537.00 |
| (Exclusive of School and County Taxes) | |

**Non Lapsing Funds 25,000.00

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES (Year Ending December 31, 2021)

| | А | ppropriation 2021 | n Actual 2021 | Unexpended or Overdrafts |
|--------------------------------------|------------|----------------------|-----------------------|--------------------------------|
| Executive | \$ | 65,750.00 | \$ 47,779.15 | \$ 17,970.85 |
| Elec, Reg and Vital Statistics | | 25,825.00 | 19,734.75 | 6,090.25 |
| Financial Administration | | 25,340.00 | 20,681.74 | 4,658.26 |
| Revaluation of Property | | 15,000.00 | 15,000.00 | 0.00 |
| Legal Expenses | | 15,000.00 | 6,161.16 | 8,838.84 |
| Payroll Taxes | | 33,000.00 | 31,405.58 | 1,594.42 |
| Planning & Zoning | | 3,250.00 | 3,141.64 | 108.36 |
| Government Buildings & Grounds | | 84,716.00 | 82,635.66 | 2,080.34 |
| Cemeteries | | 10,000.00 | 9,992.22 | 7.78 |
| Insurance | | 153,406.00 | 135,605.24 | 17,800.76 |
| Advertising and Regional Association | | 7,180.00 | 7,180.00 | 0.00 |
| Unemployment | | 100.00 | 0 | 100.00 |
| Police Department | | 267,686.00 | 248,107.30 | 19,578.70 |
| Ambulance | | 25,256.00 | 25,256.00 | 0.00 |
| Fire Department | | 103,450.00 | 102,144.97 | 1,305.03 |
| Building Inspection | | 2,000.00 | 4,260.08 | (2,260.08) |
| Emergency Management | | 2,500.00 | 582.09 | 1,917.91 |
| Airport | | 687.00 | 687.00 | 0.00 |
| Town Maintenance | | 233,962.00 | 226,370.49 | 7,591.51 |
| General Highway | | 207,775.00 | 228,719.77 | (20,944.77)* |
| Street Lighting | | 3,500.00 | 2,138.87 | 1,361.13 |
| Highway Block | | 36,000.00 | 49,033.58 | (13,033.58) |
| Solid Waste Disposal | | 61,463.00 | 42,296.76 | 19,166.24 |
| Health and Hospitals | | 8,796.00 | 8,796.00 | 0.00 |
| Welfare | | 6,000.00 | 2,241.00 | 3,759.00 |
| Parks & Recreation | | 32,340.00 | 26,022.00 | 6,318.00 |
| Library | | 42,380.00 | 42,263.02 | 116.98 |
| Patriotic Purposes | | 2,000.00 | 1,780.04 | 219.96 |
| Conservation Commission | | 700.00 | 581.67 | 118.33 |
| Interest Tax Anticipation Notes | | 1,000.00 | 0.00 | 1,000.00 |
| Long Term Notes & Interest | | 67,500.00 | 67,500.00 | 0.00 |
| Capital Expense Truck Lease | | 55,000.00 | 54,972.17 | 27.83 |
| Solar Note | | 83,000.00 | 83,000.00 | 0.00 |
| Solar Payment | _ | 17,000.00 | 0.00 | 17,000.00 |
| | <u>\$1</u> | ,698,562.00 | <u>\$1,596,069.95</u> | \$102,492.05 |
| Special Warrant Articles | | 335,778.00 | 335,778.00 | 0.00 |
| *Non Lapsing Highway Grand Total | \$2 | 2,034,340.00 | \$1,931,847.95 | 25,000.00 \$127,492.05 |

777 Calls for Service, which included:

| Abandoned MV | 1 | Alarm/Burglar/Hold-Up/Police | 26 |
|----------------------------|-------|-------------------------------|-----|
| Assault Citizen | 16 | Assist Other Agency | 2 |
| Permitted Burn | 140 | Building Ck/Open Door-Window | 10 |
| Civil Standby | 3 | Unattended Death (All Types) | 1 |
| Disabled MV & Lockouts | 29 | Disturbance/Fight/Brawl | 1 |
| Dog/Dom Animal Complai | nts20 | Domestic Disturbance | 5 |
| Drug Issues (All) | 1 | All FD Admin Calls | 8 |
| All FG Calls | 9 | Fire | 46 |
| Follow up/Investigation | 19 | Foot patrol/Walkthrough | 1 |
| General Info | 1 | Intoxicated Person-Not DWI | 1 |
| Medical | 50 | Missing Persons | 2 |
| Motor Vehicle Complaint | 6 | Motor Vehicle Stop | 206 |
| Noise Complaint | 4 | Parking Issues | 3 |
| All Pd Admin Calls | 36 | Telephone Harassment | 4 |
| Found/Lost Property | 6 | Road Hazard/Wire or Tree Down | 24 |
| Paperwork Service (All) | 7 | Shots Fired | 2 |
| Special Details/Parades | 4 | All Spots Inquires | 8 |
| Suicide/Suicidal Person | 1 | Suspicious Person | 4 |
| Suspicious Vehicle | 7 | Theft/Fraud/Gas Drive Off | 3 |
| Traffic Control/Detail/Rad | ar2 | Training | 6 |
| Trespass (All) | 5 | Unknown/Other | 3 |
| Vandal/Criminal Mischief | 3 | Vehicle Collision | 11 |
| Vin Verification | 8 | Welfare Check | 22 |
| | | | |

In closing we would like to thank the residents of Sugar Hill for their continued support. It is a privilege to serve this great community and we are grateful for your encouragement and assistance in making this one of the safest towns to live in. We also would like to thank Administrative Assistant Jennifer Gaudette, Town Clerk Lissa Boissonneault, Road Agent Doug Glover, and Chief Allen Clark for their unwavering support and assistance over the last year.

Respectfully Submitted,

Chief Michael Ho-Sing-Loy Corporal Sarah Donahue

SUGAR HILL FIRE DEPARTMENT

During 2021, our call volume increased substantially due primarily to our seasonal properties being occupied due to COVID-19 and have now returned to normal levels. Our call volume in 2021 were 59 calls as compared to 72 calls last year. We were fortunate that we did not have a structure fire this year, but there were several structure fires in adjacent towns.

Doug Amsbary retired as an Assistant Chief after serving in that capacity for 20 years but remains a dedicated firefighter. Cort Roussel retired as a firefighter at the end of the year after serving on the Department for many years.

We had no drug overdose calls in 2021, but the Department is trained to deal with overdoses and three members of the Department carry Narcan. They also carry epi-pens should someone in Town suffer an anaphylaxis shock. All firefighters are trained annually in CPR and the use of the Department's AEDs.

Your Fire Department is well equipped, adequately staffed and highly trained. The Department now has 22 dedicated firefighters who are all very active. Although the firefighters are part-time employees, they are committed to providing the Town with services usually found only in full time Departments.

We continued our training despite COVID-19 by training in person when it was safe to do so and by on-line training. The skill level of your firefighters is very high for a community our size. When we do have a structure fire or other serious emergency, we must have the training and equipment to professionally handle the fire or emergency.

We are fortunate to have excellent Fire Apparatus and all four trucks have now been purchased during my tenure. The trucks are expected to have a 25-year life and due to the excellent maintenance program provided by our Highway Department and the care provided by the firefighters, we anticipate that each truck will last at least 25 years.

It remains critical that we continue to place funds into our Capital Reserve Account to replace our apparatus and other expensive equipment. We ask that you fund our Capital Reserve Account in the amount of \$50,000 so that we have adequate funds to replace apparatus when scheduled and have funds that can be utilized in an emergency for unexpected significant repairs.

Please do not hesitate to call our Dispatch at 823-8123 if you require assistance even if not a true emergency. You also can call me at any time at 603.494.1491. We are happy to serve our friends and neighbors any time of day or night. Should you desire to install a solid fuel heating appliance such as a wood stove or pellet stove, please contact us and we will inspect at no cost to be certain it meets current codes.

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|------|--|--|--|
| 0 2 | 1 | 2 | 3 |
| 0 2 | 1 | 0 | 0 |
| 3 28 | 19 | 11 | 15 |
| 0 0 | 0 | 0 | 1 |
| 99 | 2 | 8 | 9 |
| 0 0 | 0 | 0 | 0 |
| 2 5 | 5 | 1 | 4 |
| 1 0 | 1 | 2 | 4 |
| 7 12 | 11 | 3 | 15 |
| 2 1 | 8 | 1 | 12 |
| 3 8 | 2 | 2 | 17 |
| 0 5 | 1 | 0 | 3 |
| 0 0 | 4 | 0 | 5 |
| 2 0 | 0 | 0 | 3 |
| 9 72 | 55 | 30 | 91 |
| | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

The Fire Department responded to the following:

As of December 31, 2021, the Fire Department's active roster of Firefighter's was as follows:

| | Chief Allan R. Clark | |
|-------------------------|-------------------------|-------------------------|
| Asst. Chief Doug Glover | Captain Gordie Johnk | Captain Brinson Ireland |
| Lt. Jim Snyder | Lt. Cliff Aldrich | Lt. Jeffrey Collins |
| Lt. Sam Johnk | Engineer Michael Warren | Engineer Rick Quintal |
| Engineer Ned Wilson | Engineer Erik Rasmussen | Doug Amsbary |
| Tim Burger | Eric Chase | Nelson Crowe |
| John Gagel | Jody Hodgdon | Dan Kenerson |
| Nathan Lax | Rusty Talbot | Lynne Warren |

Sugar Hill is extremely fortunate to have this number of very active firefighters during a period when many Departments are decreasing in size due to the inability to attract new firefighters for a variety of reasons. The commitment in time to be a firefighter is significant. We had two new firefighters join the Department in 2021; John Gagel and Nathan Lax. We have very little turnover and accordingly, you have a stable and well-trained Fire Department.

It is truly an honor to serve such a wonderful community as Sugar Hill as the Fire Chief. Hard to believe, but I have been with the Department over 20 years. I am working on making sure that there is a smooth transition when I retire in a few years. Thank you for your support, the support of the Selectmen, Police and Highway Crew and of course the Firefighters.

I especially thank the spouses of the firefighters for tolerating the many disruptions to their family life for the good of the community without their support we would not have the Department that we have.

Respectfully submitted, Allan R. Clark Fire Chief

EMERGENCY MANAGEMENT REPORT

The responsibility of the Emergency Management Director is to coordinate the efforts of the Town during an emergency towards a unified goal and to prepare the Town for major incidents. Emergency Management in Sugar Hill is a cooperative effort of the Highway Department, Fire Department, and Police Department working together toward a common goal. Sugar Hill is fortunate to have Departments that work very well together.

During 2021, the major efforts of the Emergency Management Director ("EMD") was dealing with the Covid-19 Pandemic which resulted in a significant change in our lives. The primary role of the EMD is to be certain that the Town had the necessary resources to deal with the Pandemic. Due to planning, there are adequate masks, gloves, and eye protection to protect First Responders and Town Employees and provide masks at Town buildings.

It is hoped that as the population becomes vaccinated that the number of cases will continue to drop, and the emergency will end. Do not think that the Covid-19 virus will simply disappear as I suspect that like influenza and the common cold, we will just learn to deal with it. Should you have difficulty obtaining a vaccine, booster shot or testing, please reach out to me at 603.494.1491 and I can assist.

Dealing with FEMA is hard to describe, all I can hope is that it is the most bureaucratic, dysfunctional, and difficult agency in the Federal Government, however that is not likely true. I continue to actively seek reimbursement for the July 1, 2017, severe storm that caused substantial damage to the Town roads and storm water system. The Federal Government owes us over \$100,000 for work that they approved, and we completed, but they fail to fund. We have jumped through all their hoops numerous times and due to ongoing changes in personnel there always more hoops.

I also continue to fight over the cost of replacing the bridge on Streeter Pond Road that was destroyed by the storm. FEMA requested new quotes to replace the bridge which are now over \$400,000. These quotes are now old and not relevant. The issue of attempting to resolve what is owed to us by FEMA has now been elevated to our Congressional delegation with the hope that they can break the logjam and get us the funds that are due us. Last, the dam that creates Coffin Pond is in danger of failure but has yet to be corrected. I am working with the State to have that resolved.

I express sincere appreciation to the Selectmen, Jennifer Gaudette, the Police Department, and the Highway Department for working together cooperatively in the best interest of the residents and visitors to the Town. Please do not hesitate to contact me at 603-494-1491 should you ever require any assistance. It does not need to be an emergency; it can simply be something that requires the resources of the Town to mitigate.

Respectfully submitted, Allan Clark EM Director

REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

Despite a brief flurry of wildfire activity across the state this spring, the summer and fall months saw weather conditions which kept the fire danger consistently at low levels. Your Fire Department and the Division of Forests& Lands worked throughout the year to protect homes and the forests. There were no brush fires in Sugar Hill in 2021. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org.

As we prepare for the 2022 fire season, please remember to contact your Forest Warden to determine if a fire permit is required before doing <u>ANY</u> outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are available online by visiting <u>www.NHfirepermit.com</u>. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES).

| ` | <u>^</u> | | |
|------|------------------------|--------------------------|------------------------------------|
| Year | Number of Wildfires | Wildfire Acres Burned | Number of Unpermitted Fires* |
| 2021 | 66 | 86 | 96 |
| 2020 | 113 | 89 | 165 |
| 2019 | 15 | 23.5 | 92 |
| 2018 | 53 | 46 | 91 |
| 2017 | 65 | 134 | 100 |

2021 WILDLAND FIRE STATISTICS

(All fires reported as of December 01, 2021)

*Unpermitted fires which escape control are considered Wildfires.

State Forestry Director Patrick Hackley 603-271-2214

> Deputy Warden Brinson Ireland 603-616-9095

Warden Allan R. Clark 603-494-1491

Deputy Warden Doug Glover 603-616-8467 State Forest Ranger Steven Sherman 603-788-4157

> Deputy Warden Jim Snyder 603-348-70091

FRANCONIA LIFE SQUAD

Franconia Ambulance Service continues to seek membership from the surrounding area by recruiting from the towns of Sugar Hill, Easton, and of course Franconia, the same communities it provides services. Anyone wishing to volunteer is welcome to apply for membership.

Franconia Ambulance currently has seven (7) members who are certified to provide Advanced Life Support, four (4) of whom are nationally registered paramedics. At the end of 2021 the ambulance service had eleven (11) active members.

All of our members are Nationally Registered Emergency Medical Technicians. They are continually training to not only improve their skills but provide current national standards. Each member must have a minimum of 20 hours of continuing education each year for a total of 40 hours after two years, at which time they must reapply for their national certification and state license. All educational fees are paid for by the ambulance service. In addition, all members receive a stipend dependent on their level of certification.

Many of our members have additional specialized training to include ice rescue, swift water rescue, high angle rescue and motor vehicle extrication certifications. All members are certified in advanced CPR and in the use of the heart monitor and defibrillator. Most importantly, all members who serve on our service provide compassionate emergency medical care from the scene to the hospital.

The current list of active members of the Franconia Ambulance are:

| Chief Paul Schmucker | EMT |
|--------------------------------------|------------------------|
| Asst. Chief Nathan Hanson, Paramedic | Capt. Mark Taylor, EMT |
| William Mead, Paramedic | Pam Oakman, Paramedic |
| Stephen Schmucker, AEMT | Ned Wilson, EMT |
| Jeffrey Collins, AEMT | Allan Clark, EMT |
| Evelyn Collins, Paramedic | Patrick Griffin, EMT |

At the conclusion of 2021, Franconia Ambulance had responded to 364 calls for assistance and of those calls 187 required transport.

In 2021, the total operating expenses for the Franconia Ambulance were \$79,705.06. While income obtained from patient billing and subsidies from Sugar Hill and Easton totaled \$126,861.80. This in turn provides a surplus of \$47,156.74 dollars which was returned to the Town of Franconia. Currently the ambulance service is operating at the Advanced Life Support- paramedic level.

As always, I sincerely thank the townspeople and the selectmen for their continued support and the privilege to serve. I especially want to thank the men and women of the Franconia Ambulance for their countless hours of dedication and sacrifice, serving others in their community in their time of need.

Respectfully submitted, Paul Schmucker-Chief Franconia Life Squad

RICHARDSON MEMORIAL LIBRARY

Welcome to the new Director: Irene Amsbary. Irene has a master's in library science, worked in the publishing world, knows children and children's literature from working at the Lafayette Regional School for many years. Irene is on the Board of Second Chance Animal Rescue, belongs to the White Mountain Garden Club, and devotes endless amounts of time to families in need. To boot, she was a Trustee at the Library for 28 years, often taking over when needed, trained new staff in the past and literally knows everyone in Town. A final perk for the Town; Irene has read almost every book in the Library so be sure to ask her for recommendations. It's no exaggeration she knows and has done it all. We are very lucky!

2021 was another year of COVID-living and automating the collection. Another year of bouncing between open for browsing and curbside only, cancelling the circulation of the learning kits I had worked on creating last year and more changes in library hours than we'd have liked. But I'm proud to say we were able to get materials to most everyone in a timely manner, opened or closed! The collection has been modernized and we now rotate new books into the collection, mainly via patron requests, professional reviews, and the ALA Core Collection guide. At the same time, we weed out a similar number of older/unloved books. Weeding is one key in a tiny library to staying current alongside using ILL. With automation we are back to being eligible for Inter Library Loans. The media budget will be more stable because 80% of the collection has been updated. We had three book sales and several very generous gifts dedicated to early readers.

Parents of babies, toddlers, and early readers, I hope you and your children will come in often to choose books from our fabulous collection. It's one of my best accomplishments. Remember you can order on Apollo and pick up at curbside. Our tech equipment is almost all new, we upgraded to Spectrum, added a new router at their suggestion and local tech help has been added to the budget for 2022.

We continue from January to March with our adult exercise and watercolor programs until COVID shut us down. In the fall we managed to have a great program with Holly Hayward, our resident expert on gardening and herbal medicine. We began exercising again and water coloring on Saturday mornings only to have to shut down again in December. We'll try again in January 2022.

More and more patrons can access E-books and audiobooks on their own devices but many still do not use Overdrive with over 70,000 free titles. Going on vacation, try a NOOK E-reader with over 550 titles. Those in good standing have a month to read. By now the Apollo automation system should be in the trial phase for our 120 most active patrons. Be sure to come in to reactivate your account.

Please support the new Director with patience as the staff learns to use the system and work out all the bugs/mistakes. We had to enter over 11,000 materials by hand under COVID restrictions. Which leads me to explain why I retire just when the drudgery work was ending.

I am proud of what I have done for the library and patrons, especially the families with children. I loved updating the collection, finding just the right material for each patron, and supporting the pre-schools. But I am most proud of the years for has 18-20 programs that brought our community together. This was my number 1 goal. I was excited about implementing all kinds of programs and updating tech access. ALAS!

There are 4 reasons I am retiring, COVID & AUTOMATION – 77 is not 27 years old, (who knew?) and a private reason. In December 2019, I understood we could just transfer the catalog I created at LibraryThing into Apollo. Couldn't Happen! Then I was told it would take 95 hours a week with 6 teams of 3 to input 13,000 titles. No problem, I thought! Then COVID hit. I thought it would be less work with COVID! WRONG AGAIN. Curbside, inside limit of 3, sanitizing, and being a personal book shopper to many was **overwhelming** while automating and still running the library.

Everyone can thank my Jim for keeping me mostly sane these last few years. No more "library honey-do list", no more listening to my ever-complicated ideas, no more whining about library stuff or almost sleepovers at the library. I might even slow down. Thank goodness for patient and supportive Jennifer, dependable and positive Wendy, industrious and automating buddy Anne, and cherished children and adult patrons who I will miss dearly. Thanks to Kay and Betsy for keeping the programs running and the moral support. Thanks to all who donated time, money, newer books, puzzles, movies, and audios. Without Inter Library Loan it meant I could finish upgrading the children's collection and meet the request of our patrons most in need. Thanks to the Trustees for their wonderful and overgenerous personal goodbye gift and all the wonderful cards I received from both adults and children. You all made me feel appreciated for the work I did over the last 11 years. You made the work joyful, especially those I now call friends. Until COVID and AUTOMATION hit, I always felt I received more that I gave as Director. I hope we get together this summer for a proper goodbye. See you then.

Miss Judy

PS: Please tell all the children, big and little, how much I will miss them & remember them always!

Statistics for RSA 202-A:12.

Operating Cost 2021 from Taxes Allocated taxes: \$ 42,380. Spent: \$ 42,236.00 ** 2022 We are asking for funding of \$ 39,141.00 from taxes

Offset Costs: (spent from donations & three book sales) \$6,232.00

Total to run library in 2021: \$48,483.00

Population: 577 residents (non-residents & landowners) Patrons 549 (adults)

All Materials Circulation: Wild swings during year – curbside, deliver & in-person Visits: phone, curb, delivery & in-person 2340 (way down) Circulation 7020 (way up) Total RML Collection: 11,000 in Apollo to date.

Adult/YA Books – 4639 Audio CDs – 338 DVDs - 811 25 Apps – 545 books in each of 6 NOOKS – 2 KINDLES Audio for vision/hearing needs –351 board books – 570 picture - 1746 – Early/Jr Chapter-898 Leveled Readers & Early Non-fiction - 781 Junior Pic -1552 Puzzles - 598 Telescope – 1 assorted toys & games plus very old series, classics, local history, etc. In addition, you have access to over 70,000 E-books, audios, and magazines in NH OVERDRIVE.

What will Appollo do for us? Save money & time – put books on hold – call/text or email you when books in or programs scheduled, order ILL's, connect to Overdrive, give you book reviews, remind you of due dates, access to catalog on multiple devices, save favorite authors for hold and more.

LIBRARY INFORMATION

HOURS: see Town or Library websites or Town newsletter

Library Apollo Catalog/Biblonix: sugarhillnh.biblionix.com

RML website: www.richardson-memorial-libary.org

Phone: 603-823- 7001 (message machine is on for requests & curbside pickup)

Wi-Fi: guest - (P) guest123 Email: <u>libraryia22@gmail.com</u>

Mail: Richardson Memorial Library – Attn: Director Irene Amsbary 1411 Route 117-Sugar Hill, NH 03586 It is with much gratitude and regret that we announce the retirement of Miss Judy. Her 11 years as the Director of the Richardson Library enhanced the literary life of all patrons in Sugar Hill and surrounding towns. Judy came to the Library after a full career in elementary public education. Her dedication to building the children's section of the Library was outstanding. Judy's generosity of spirit, and her willingness to serve the reading public grew our Library to become one of the best collections in the North Country.

We wish Miss Judy all the best in her second retirement! Sincerely, Irene, Terry, Jason and Joanna Richardson Memorial Library Trustees



THANK YOU

CONSERVATION COMMISSION REPORT

2021 was a year of change for the Sugar Hill Conservation Commission with long time member Cathy Strasser leaving and three new members, Claire Von Karls and Judy and Larry Sawyer joining.

Members met with Peter Carbonneau and marked trees and shrubs for removal at Coffin Pond. The removal was completed by the town Highway Crew. This was done to improve the view from the road and to release fruit bearing shrubs near the pond. Members also started weekly trash cleanups at CoffinPond and Streeter Pond.

Early June the Town was notified that the North Country Scenic Byway Council had chosen the Town and residents of Sugar Hill for the first "By the Byway Award "for the improvements made at Coffin Pond over the last several years. This recognized the parking improvements, signage and general upkeep around the pond that is drawing people. Whether you walk the berm trail, watch the birds or just sit and relax, Coffin Pond is a beautiful asset for everyone.

This fall Doug Glover and the Town Highway Crew removed silt from the channel between the Gale Riverand Coffin Pond. The silt was preventing the water from keeping the pond filled. This is one step in the continuing plan to improve the water quality of the pond. The Commission wants to thank the Highway Crew for the help they provided with these projects. It really is a Town project.

Members of the Commission completed the roadside cleanup three times this year.

The Commission is coordinating the creation of a new improved trail map for the Phillip Robertson TownForest. When completed not only will the trails be marked but points of interest will be included. When completed this spring the map will be available on the Town website, at the Town building and at the Kiosk at the Forest parking area. The Phillip Robertson Town Forest was chosen for one of the 2021 New Hampshire BioBlitz walks. This was an effort to get community members out exploring species on Town owned lands all over New Hampshire. September 11th David Govatski led an early morning bird walk at the Phillip Robertson Town Forest with more than 20 people in attendance. We were also joined by Jim Frohn who is the Grafton County forester. We were not blessed with a lot of birds, but it was a great morning for a walk through the Town Forest. Hopefully this will become an annual event.

The Commission met several times with representatives of The Ammonoosuc Conservation Trust and discussed current and future projects.

The Conservation Commission continues to assist property owners with issues relating to state permitsby reviewing applications for wetlands permits and conducting site visits for Town residents seeking permits. We encourage people to contact the Commission with any questions they might have about completing any of the above applications.

The Sugar Hill Conservation Commission meets on the third Thursday of every month in the Crapo building. Guests are always welcome. We are always looking for new ideas to help conserve the many environmental assets we have here in our community.

2021 COOLEY-JERICHO COMMUNITY FOREST REPORT

The Cooley Jericho Community Forest was created in 2013 and is a collaborative effort of the Ammonoosuc Conservation Trust (ACT) and the towns of Easton, Franconia, Landaff and Sugar Hill. ACT owns the 840-acre property on behalf of these communities.

CJCF offers a plethora of wonderful outdoor recreation opportunities including hiking, mountain biking, bird watching, hunting, snowmobiling and glade skiing. In conjunction with ACT, the Granite Backcountry Alliance (GBA) and many enthusiastic volunteers worked hard over the years to create challenging and inspiring glades and associated trails which are attracting back-country skiing enthusiasts from across the region. In addition to the glades, new trails have been completed, providing a total of 6 miles of trails to enjoy including a connection that now links ACT's trail system to the WMNF Jericho trail.

The parking lot on Trumpet Round Road can accommodate 10 vehicles, signage has been updated and is well maintained by the town of Sugar Hill. A temporary gate prevents unauthorized motorized access, and an information kiosk provides maps and other information to those coming to explore the community forest. ACT is working with GBA to have a parking host on busy ski weekends to manage the parking lot, and ACT volunteers and staff are checking the site after weekends for trash and any other parking issues. ACT will also be working with GBA on the improvement/expansion of the parking lot with input from the town road agent and the abutters. ACT will be applying for grant funding to facilitate this work.

Additional gates were installed on Dyke Road and Merrill Mountain Road in Landaff. The gates will hopefully better control unauthorized motorized access to the forest from these areas and in turn better protect the trails from erosion and degradation.

The Management Plan was updated in 2020 and is now available online at act.org/cjcf. Hard copies can also be made available to the four towns.

The Stewardship team met this year in Franconia with representatives from all four towns to review the goals in the updated Management Plan and discussed any steps that need to be taken in the next few years such as improving the parking at Trumpet Round Road, refreshing the marking on some of the boundary lines and expanding our volunteer trails management crew. The latter is now headed up by our new Trails Program Manager. who will be leading trail workdays and organizing our wonderful team of volunteers? If anyone is interested in helping, please send an email to Rosemary at volunteer@act-nh.org.

ACT is honored to be involved with this wonderful example of people working together for a common long-term community benefit and is grateful to all four towns for sharing the vision of a community forest that is open to all.

Please feel free to contact ACT's Outreach & Member Services Director, Gal Potashnick at 603-823-7777 or outreach@act-nh.org for information on other programs or check the website at act-nh.org.

Respectfully submitted, Rosalind C. Page. Interim Executive Director

TRI-TOWN TRANSFER STATION

We would like to thank all our customers for another great recycling year. In 2021, the Tri-Town Transfer Station processed and recycled 76.02 tons of glass, 62.69 tons of scrap metal, 463 tires, 24.47 tons of plastic and about 115 tons of baled paper fibers. We also processed 560 tons of municipal solid waste and 276 tons of construction and demolition waste. Laurie Matthews joined the crew full-time after Alyssa Murphy moved on to another job. Clayton Richards assisted part-time bailing cardboard. Many thanks to our residents for all your recycling efforts.

Respectfully Submitted,

Tim Blake - Manager Kevin Dauphine Laurie Matthews Clayton Richards Alyssa Murphy

ENERGY COMMITTEE

The following graph shows energy use in the Town of Sugar Hill for 2021

| Dept. | Electric | Gas | Diesel | #2 Fuel | Propane | Total |
|-------------|-----------|----------|-----------|----------|----------|-----------|
| MH | 736.23 | | | 1,872.72 | | 2,608.95 |
| Crapo | 3,288.14 | | | | 4,292.52 | 7,580.66 |
| Fire | 1,987.45 | 40.32 | 1,023.50 | 0.00 | 2,828.41 | 5,879.68 |
| Highway | 2,078.27 | 155.25 | 20,255.31 | 0.00 | 288.27 | 22,777.10 |
| Police | | 5,142.84 | | | | 5,142.84 |
| Grounds | | 1,514.35 | 798.09 | | | 2,312.44 |
| Streetlight | 2,138.87 | | | | | 2,138.87 |
| Total | 10,228.96 | 6,852.76 | 22,076.90 | 1,872.72 | 7,409.20 | 48,440.54 |

PEMI-BAKER SOLID WASTE DISTRICT

In 2021, Pemi-Baker Solid Waste District continued its cooperative efforts to promote waste reduction. increase recycling. and to provide residents with a means of disposing of their properly hazardous household waste (HHW).

The District held two (2) oneday HHW collections, one in Littleton on Sunday, August 8th and the other in Plymouth on Saturday, September 25th. A total of 252 participants (single

vehicles) were counted in the program and 3,520 gallons of material were collected. The total expenses for 2021 HHW programming, which includes advertising, setup & disposal totaled \$25,220. The District received a \$5,000 donation from Casella Waste Management. NHDES granted \$5,507 and NCC contributed 4,726. The net expenditures for the program were \$9,987. The district also coordinated two (2) fluorescent light bulb collections in the spring and fall, where all member towns were able to dispose of their bulbs and ballast.

138

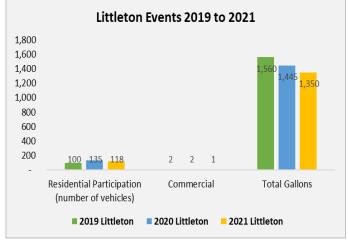
118 129

Residential Participation

(number of vehicles)

2019 Plymouth

This year, fluorescent light bulb collections resulted in over 45,113 linear feet of fluorescent tubes being properly disposed of; as well as 2,451 other bulbs. The total cost for this effort was \$5,967 covered by district dues.



Plymouth Events 2019 to 2021

4

Commercial

4

1

2020 Plymouth

,480

Total Gallons

2021 Plymouth

2021 Annual Report

2,500

2,000

1,500

1,000

500

When selling your recyclables, be sure to call multiple brokers to ensure you receive the best price. Brokers also can offer a wide array of collection options (single-stream, comingled, split loads, etc.) to best suit your recycling facility. What works for one town may not work for another, but no matter the circumstances, there are many possibilities for members to decrease waste and increase recycling efforts. We are very fortunate to have some of the best municipal recycling programs in the State as well as a knowledgeable and innovative group of facility operators. If your town has questions, issues, or concerns you would like to address, please use the resources you have available. New Hampshire the Beautiful offers grants to NH communities to help with the purchase of recycling equipment. Grants may total up to one-half of the purchase price of such things as balers, roll-off containers, collections bins, or other equipment that will assist a town in achieving a higher diversion rate. More information on the grant available program is at

www.nhthebeautiful.org.

As always, citizens interested in participating in the development of District's programs the are welcome to attend the District's meetings. Information regarding the place and time of the meetings is available at all municipal offices and recycling centers. If at any time an individual community needs assistance in regard to their solid waste/recycling program. please contact the District by email.

Totals for PBSWD Events 2019 to 2021 4000 3500 .560 3.520 3000 2500 2000 1500 1000 500 3 6 5 0 Residential Commercial Total Gallons 2019 2020 2021

Respectively Submitted, Jessie Jennings, Chairman



THE WILLING WORKERS SOCIETY 2021 Annual Report

The Willing Workers Society is a nonsectarian, nonprofit organization that was founded in 1920. Today the organization is comprised of more than 50 women from Sugar Hill and neighboring towns. The mission of the organization is to foster a spirit of helpfulness.

The society donates funds to worthy local programs, gives annual scholarships to Sugar Hill students, donates milk to food pantries, lends a helping hand to those in need, helps with memorial services, and so much more.

Meetings are held the first Thursday of the month and members also enjoy getting together to make crafts and do other activities. New members are always welcome. Visit <u>https://thewillingworkers.org</u> for more information.

Highlights for 2021 include the following:

- Having postponed the organization's Centennial Celebration in 2020 due to Covid, the Society formally recognized the event in August 2021 with a potluck lunch and a concert given by the North Country Chamber Players.
- 2021 fund raisers included an Easter Basket Sale, Yard Sale, Cookies for a Cause, Summer and Fall Country Markets, and the Christmas Fair.
- The society donated over \$10,000 in 2021 in donations, milk purchases, and scholarships.
- We were saddened by the passing of longtime member Carol Young. Carol will always be remembered for her role of sending birthday cards to members. She included the perfect personalized note for each card. The society gratefully accepted donations given in her memory.
- The society was pleased to take on responsibility for the Roger Aldrich Scholarship, previously administered by the Lafayette Lions Club. The scholarship is given annually to the Valedictorian of Profile High School.
- The society presented the 2021 Maxine Aldrich Education Merit Award to Elizabeth Lawton of Sugar Hill.
- The 2021 Christmas Fair returned as an "in-person" event following last year's virtual program. Over 100 attendees donned masks and visited the Meetinghouse.
- The Willing Workers organized the 129th Annual Sugar Hill Town Christmas Party. It was Rose Ellms 19th year coordinating the event. We appreciate that Santa includes Sugar Hill on his busy calendar and made time to greet 50 children in the drive-through event. Santa especially appreciated help from 6th graders Ivan Dohvolak, Riley Thayer, Charlotte Goldberg, Jack Talbot, and Hayden Phelps.
- The society purchased and delivered approximately 864 half gallons and 864 quarts of milk to two local food pantries. Deliveries are made weekly, and a Willing Worker makes a 70-mile round trip to Hatchland Farm in North

Haverhill and delivers milk to the Food Cupboard at All-Saints in Littleton and the Good Neighbor Pantry in Franconia.

The officers who served through 2020-2021, thank all members for making the society an organization that makes a positive contribution in our area. We appreciate the support of the town of Sugar Hill, local businesses, and the community that supports our events. The society will install a new six-member Board on January 1, 2022, that will direct the organization. We look forward to an active, fun, and productive year ahead.

Respectfully submitted, Betsy Fraser – President Claire Von Karls – Vice President Tina Shores – Treasurer Polly Wolcott – Secretary

SUGAR HILL HISTORICAL MUSEUM REPORT

We opened our red doors to the public at the end of May and I am pleased to report that we had a wonderful 2021 season. Centennial of the Willing Workers was patiently waiting an extra year from its set up in 2020. Our visitors really enjoyed everything, and our docents noticed that visitors did not rush through the displays. We hosted over one thousand people in spite of being open a shorter number of days. May volunteers did double duty, especially managing the gift shop.

July 6, 2021, The Board of Trustees made a heartfelt presentation of a handsome bronze plaque to honor Chairman John E. Bigelow. The former Cobleigh Tavern is now dedicated to John as the John E. Bigelow Gallery. Descendants of the Hannon Family cheerfully helped us transfer all of their family artifacts to the Lisbon Area Historical Museum in September. Cobleigh artifacts are home in Lisbon after forty years being on display here!

January 2021, restoration began on the garden shed, and finished with the garage at the Reid-Burpee House. Both are standing up straight and with no more leaky roofs! The garden shed will have its first open season for visitors to enjoy in 2022. The garage still is a storage space.

The Picture Frame for 2022 will be located in the main gallery. Fantastic pieces have been rescued from an attic in Sugar Hill. Generations of families never tossed out anything, including generations of photos. They will be displayed in frames of all styles, colors, and varieties. Many examples of the prints made of this area in bygone eras will also be on view. There are some striking duplicates, but they are framed differently.

The John E. Bigelow Gallery has metamorphosed into a hotel lobby. Visitor's attention will be drawn to photographs of Sugar Hill's grand hotels in a variety of frames.

It is a joy to work with everybody, especially our great team of volunteers, I thank everyone for the great and happy support for the benefit of this steadily growing and unique museum in this great town.

> Sincerely and stay well, Kitty H. Bigelow Director, Curator

SUGAR HILL IMPROVEMENT ASSOCIATION 2021

The Sugar Hill Improvement Association was first established in August of 1890 and after 131 years remains an active and vital part of our community. The SHIA has a Board of Directors and a slate of officers but if you are a resident, you are automatically a member and are welcome to attend any of our meetings.

We have two trust funds, one for educational purposes and one for monies to be expended for projects for the benefit of the residents of Sugar Hill. An application is available if you have an idea for a worthy project that the Association could consider for funding. We have legal guidelines for approval of any project.

Each spring, high school graduating seniors living in Sugar Hill (for two years or more) are sent a letter and asked to apply for the Carolina Crapo Memorial Book Award. This award is a gift made possible by funds donated by Mr. Henry Crapo in honor of his wife, Carolina, to seniors who are going on to further their education at a two or four institution. The application process is specific, has a time limit but is easy to follow by the student. Letters are sent out each May to qualifying Sugar Hill seniors. If you are an adult resident of Sugar Hill and are going back to school or taking classes that will result in a college/technical school degree at a two- or four-year institution, you may also apply for this gift. Any questions can be sent to the SHIA Board or specifically to Starcy Branch or Kathie Cote. We will send a letter and application to you.

Due to the ongoing Covid 19 crisis in 2021, we have had few meetings but still have sponsored projects during the year in addition to our book awards. The town discovered that there had been a lightening hit in the steeple area of the Meetinghouse with the result of charring. Fortunately, no actual fire occurred. After much research into lightning rods, we had a lightning rod system installed that will certainly lessen our odds of losing our wonderful Meetinghouse due to a lightning strike. Lightening seeks out high areas to hit and travel, our building being a prime target. The old adage that lightening does not strike twice is false information!

We continue to maintain our flags in Sugar Hill, replacements being needed each year due to weather damage. As always, our thanks go to the Sugar Hill Road crew for the putting up and taking down of our flags. They fly from Memorial Day through Columbus Day. 2021 was still a challenging year due to Covid and its restrictions. Hopefully, at some near point in time, we can get back to some normalcy both in our wonderful little town and maybe the nation too!

Respectfully submitted: Lissa Boissonneault President

REPORT OF TRUSTEES OF TRUST FUNDS SHIA EDUCATION FUND & COMMUNITY FUND

Both the SHIA Community Trust Fund and the SHIA Crapo Education Trust Fund did well in 2021. The SHIA Crapo Education Fund ended 2021 with a balance of \$960,292 versus a 2020 end of year balance of \$828,191, an increase of 16% after accounting for all income, expenses, and distributions. The SHIA Community Trust Fund ended 2021 with a balance of \$1,321,766 versus a 2020 end of year balance of \$1,153,502, an increase of 14% after accounting for all income, expenses, and distributions.

As noted in our 2020 end of year report, the trustees, in early 2020, decided to move the money in the trusts from individually selected equities and bonds into a diversified and highly rated group of managed funds. This move served us well in 2020 and again in 2021. In a meeting on 1/11/22 with CFSG we decided to stick with this strategy with minor tweaks based on recommendations from our advisors at CFSG. This strategy reduces fund management fees and helps to protect the funds from big market corrections in specific sectors.

Respectfully submitted, Greg Connors Russ Gaitskill Mike Claflin

LAFAYETTE RECREATION COMMITTEE

Like many local and national organizations, Lafayette Rec has improved on its ability to perform during the pandemic. This year we were able to reintroduce many of our 2020 canceled events and hold them in a responsible and safe way. Unfortunately, we were not able to hold them all but our hope moving forward is to be up and running at prepandemic levels as soon as safely possible.

Our spring included a full slate of baseball for local children. In a show of local solidarity, some of our older children teamed up with Bethlehem players for a combined grades 4 and 5 team. Our 6 graders were invited to the middle school at Profile to train and play with that program.

Some of our summer events included more North Country Chamber Players concerts at the Dow Park, two outdoor movie nights, the return of Old Home Day and another successful summer recreation program with over 70 participants. The Recreation Committee also worked with the residents of the Dow Academy to repair and open the tennis courts. It was a long process with some repair work not completing until later in the year, but the courts did eventually open to the public.

The fall saw a full slate of soccer teams back in action. The Halloween Cup, one of our most popular fall events, was also held again. There were 33 local co-ed teams in attendance as well as a couple of local food trucks. The return of the Wobble Gobble also returned this year to record number or participants

As always, we continue our efforts to enhance the recreational opportunities for residents of various ages and interests and strive to enhance the positive relationships formed with other community groups. The Lafayette Recreation Committee meets the first Thursday of each month and residents are welcome to attend.

Respectfully submitted, Lafayette Committee Members Franconia: Adam Boyer, Haley Ireland, and Cindy Berlack Sugar Hill: Michael McConnell and Nicole McKay Easton: Michael McKeever and Kent Butterfield Lafayette Regional School; Gordie Johnk Recreation Director: Kim Cowles

FRANCONIA NOTCH CHAMBER OF COMMERCE 2021 REPORT

Please accept this letter as our request of inclusion for and disbursement of funds from the Town's Annual Appropriations Budget for the Franconia Notch Regional Chamber of Commerce in the amount of \$6,000. The efforts of Chambers of Commerce throughout New Hampshire are instrumental in promoting a strong and vibrant tourism economy, which, in Sugar Hill, contributes greatly to our economy. Annually, millions of dollars flow in to the region, supporting our economy, providing jobs, and enriching the quality of life for all residents. In 2021, the town of Sugar Hill received \$29,501 from the disbursement of the Rooms & Meals Tax.

The Chamber's website continues to promote our region with over twenty-one thousand visitors seeking information about the region. In addition, our social media platforms (Facebook, Instagram, Twitter) have continued to be a vital means of reaching out to the public with over forty-five hundred users.

The Information Booth operated from July 4th weekend through Columbus Day. Over eight hundred individuals visited the information booth during our hours of operation, with countless others stopping by to pick up information when the booth was closed. The kiosk continues to be a focal point for folks seeking directions, suggestions and ideas on places to go and things to do.

Amidst the challenges of the Covid-19 pandemic, the Franconia Notch Regional Chamber of Commerce promoted a town-wide yard sale within the Franconia/Sugar Hill community. Dozens of individual families in the two towns hosted yard sales with requests for a more organized and larger event for 2022. The Board of Directors, recognizing the need for a dedicated staff member, hired a Membership Director who conducted a critical analysis of the Chamber's website with recommendations for improvements, developed an on-line digital coupon booklet, and will seek to grow membership and develop additional services and products for promoting the economic vitality of the region.

The Chamber is looking forward to moving to a new home with the anticipated demolition and re-construction of the Warming Hut at the Franconia ice rink. This new structure is expected to provide two A.D.A. compliant public restrooms and office/information booth space for the Chamber. The Chamber has been an active participant in the planning for this project.

In the year ahead we aim to maintain and grow our dedicated membership base; continue serving as a source of information and resources during the pandemic; work diligently to strengthen our regional economy; and welcome visitors to the region through a dynamic campaign of promoting the very best the region has to offer. As ever, we are grateful for the support of Sugar Hill residents and the Board of Selectmen.

AMMONOOSUC RIVER LOCAL ADVISORY COMMITTEE Annual Report 2021

The Ammonoosuc River is unique and dynamic, having one of the steepest grades of any river inNew Hampshire. The river originates at 5,032 feet at Lakes of the Clouds in the Alpine zone of Mt. Washington with a precipitous drop from its headwaters, as it descends through the White Mountain National Forest to elevation of 1,640 feet in Carroll. The rise of 3392' represents an almost 10% drop average percent grade of the slope over 7-miles run of the river flow. The degree of slope makes weather issues happen faster and more intensely so there is an increased need for monitoring the watershed, during extremes of intense weather. When the river is subject o heavy rains, the downstream locations are rapidly inundated. The USGS gage height report of the discharge per second at Bethlehem Junction in one such event 11/1/21 documented the flow speed of the increased volume of water by the rapidity of the water discharge that headed downstream in record time. The Ammonoosuc River's gradient profile changes from steep to low gradient, as it flows to lower elevations. This is illustrated by the calculation of rise from Fabyans at 1600' elevation in Carroll to Woodsville at 417' over the run of 42 miles, <1% drop (.005 rounded) average percent grade of the slope. The results indicate that much of the downstream extent of the river has a gradual drop. During periods of low flow conditions, tributaries are the buffer that can offer cooling to the mainstream.

It was the Town of Littleton's Board of Selectmen (BOS) that took on the leadership role to launch the Ammonoosuc River Corridor Assessment and Enhancement Project in 2004 to address concerns about the impact of development along the river corridor; much of the activity had occurred in Littleton. Town officials of the river corridor towns responded, that a corridor wide study would be preferable to each town doing an assessment of their own segment of the river. The selectmen were asked to appoint members to serve on a proposed local advisory committee, representing interest groups of recreation, development, and agriculture in their towns. "The NH Rivers Council liked the idea of the corridor-wide advisory committee and suggested obtaining the status of river designation." The Lower Reach of the river was designated in 2007. Steve Couture, the NHDES Rivers Coordinator and Raymond Lobdell, CWS made arrangements for the first meeting of the newly formed Ammonoosuc River Local Advisory Committee (LAC) to take place on January 7, 2008. Members of LAC made ongoing water testing a priority, providing continuity to the recently established Volunteer River Assessment Program (VRAP) for the Ammonoosuc River. The Upper Reach of the Ammonoosuc River became designated for protection under RSA 483 in 2009, bringing the entire river into the NH Rivers Management and Protection Program (RMPP). The Ammonoosuc River Management Plan was approved in 2013 with option for it to be adopted by each of the river corridor towns.

The river corridor towns made the commitment to take on the joint effort to look after our shared resource together. What happens upstream does affect the conditions downstream. Two current members of the Local Advisory Committee were among the original members of the Ammonoosuc River Corridor Advisory Committee in 2004. Three current members were Founding Members of the Ammonoosuc River Local Advisory Committee in 2008. The appointment of two new members to the committee has brought fresh perspectives and ideas to the table. Each town may nominate up to three members to represent the interests of their communities on the committee. Without that representation a town is missing out on an opportunity to provide input and receive feedback in a timely manner. What's next? We look forward to new members, being nominated by their BOS to be on our team.

Sincerely,

pickand Wally

Richard Walling, Chairman Ammonoosuc River Local Advisory Committee Present Members: Richard Walling, LAC Chairman (Bath) 2004 Member of the Corridor Advisory Committee and2008 Founding Member of LAC Dennis McFadden, Vice Chairman and Treasurer (Sugar Hill) New Member 2019 Connie McDade, Corresponding Secretary (Littleton) 2008 Founding Member of LAC Susan McClain, Recording Secretary (Bethlehem) New Member 2020 Errol Peters, Member Representative (Landaff) 2004 Member of the Corridor Advisory Committee and 2008 Founding Member of LAC

NORTHERN HUMAN SERVICES WHITE MOUNTAIN MENTAL HEALTH

White Mountain Mental Health is a non-profit community mental health center that provides an array of services to meet the mental health needs of all persons residing in Northern Grafton County and lower Coos County. As the safety net provider of mental health services for these geographic areas, White Mountain Mental Health strives to ensure that everyone in the community, regardless of income or insurance status, has access to high quality mental health services. These services include 24/7 emergency services, outpatient therapy for adults and children, psychiatric services for established clients, case management and functional support outreach services, Assertive Community Treatment (ACT) services and a 6-bed adult residential group home. For those that are uninsured or underinsured, Northern Human Services offers a sliding fee scale so necessary services are still provided regardless of a person's ability to pay.

The demand for mental health services remains at an all-time high due in large part to the on-going COVID -19 pandemic. People from all walks of life are trying to learn how to navigate life this "new normal", including the very young, which has placed a greater demand on our emergency services team as well as on our outpatient and case management services. Access to behavioral health emergency services is a critical component of a community mental health service agency's mission and is vital to overall well-being of the residents that live in our service area. Each year we ask the towns we serve to contribute a small amount toward offsetting the cost of services that some clients are unable to pay. The provision of 24/7 emergency services is undoubtedly our most important service and also the costliest as it is provided by a clinician with support from a consulting psychiatrist or psychiatric nurse practitioner. Emergency services is provided via video and allows for a rapid response to every corner of our coverage area. This quick response to a person in crisis can and does prevent loss of life. The funding received from the towns enables residents of our service area to access mental health treatment without worrying about cost.

In 2021, 5 uninsured or underinsured residents of Sugar Hill received services from White Mountain Mental Health. Our cost for these services was **\$3,760.00** of which **\$1,900.00** were fees from Emergency Services. Despite the rising cost of care, we are requesting level funding from the town of Sugar Hill. All funds received from Sugar Hill go directly to your residents that are uninsured or underinsured and help us to provide needed services to the residents of Sugar Hill

We appreciate the support that we have received from the town of Sugar Hill over the years and are thankful to the voters for recognizing the importance of timely access to mental health services for all residents.

Warm Regards, Amy Finkle Director of Behavioral Health White Mountain Mental Health Northern Human Services

AMMONOOSUC COMMUNITY HEALTH SERVICES, INC.

Last year, ACHS stood up COVID 19 vaccine clinics at our sties that served thousands of area residents. Our healthcare team worked weekends and evenings, inside and outside, as as traveling to area businesses – all in the name of stopping the spread of this disease and helping to keep as many residents as we could healthy. As we continue to navigate the pandemic, we'll need your continued support. Ever-changing protocols and procedures, staffing needs and supply issues, complicate our day-to-day business, putting additional stress on our employees and patients. These are stressors all businesses and organizations are facing, yet in healthcare it feels particularly daunting. Despite these challenges, ACHS continues to assist your residents with their everyday primary, behavioral, and dental health care needs. Your investment in ACHS helps use to continue to provide comprehensive primary preventive health care to anyone, regardless of their ability to pay – pandemic or not.

Support from the **Town of Sugar Hill** is extremely important in our continued efforts to provide affordable health care services to your residents, and to those in the 26 rural towns in our service area. ACHS's sliding fee scale for payment of services ensures patients in need will still get affordable healthcare in a timely manner – especially important in today's unsettled health care climate. For more information about this program, please visit: <u>www.ammonoosuc.org</u>.

ACHS Services Provided

- COVID 19 Vaccines & Testing
- Primary Preventive Medical Care- Family Practice Prenatal Care through Geriatrics
- Breast & Cervical Cancer Screening Program
- Behavioral Healthcare Counseling, Substance misuse Disorder Assistance In school K-12 services
- Dental & Oral Healthcare Affordable Dental care for all ages
- 340B Low-Cost Prescription Drug Program
- Low Cost Vision Plan Discounted Eye Exam and Glasses for those who qualify
- Financial Services Sliding Fee Payment Scale for eligible patients

ACHS Statistics Calendar Year - 2021

- Number of Unduplicated Clients Served: Medical 9,565, Dental 924, Behavioral 764
- Number of Visits: Medical 29,054, Dental 1,787, Behavioral 5,325
- Client/Payor Mix: 17.8% Medicaid, 34.8% Medicare, 7.4% Uninsured, 40% Insured
- Value of discounts provided in our Prescription Assistance Program: \$164,298
- Value of discounted health care services (Sliding-Fee) provided to our patients: \$736,434 total; Medical \$253,932 Behavioral Health \$225,605, Dental \$44,628, Pharmacy \$44,420

Town Statistics – Sugar Hill

- Total # of Patients -207
- Total # of Medicaid Patients 12
- Total # of Medicare Patients-81
- Total # of Self-Paying Patients 10
- Total # of Sliding Fee Scale Patients -3

GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC.

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well being of our communities' older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill, and Lincoln; and sponsors the Grafton County ServiceLink Resource Center and RSVP's Volunteer Center. Through the centers, ServiceLink and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, community dining programs, transportation, outreach and counseling, chore/home repair services, recreational and educational programs, and volunteer opportunities.

From October 1, 2020, through September 30, 2021 22 older residents of Sugar Hill were served by one or more of the Council's programs offered through the Littleton Area Senior Center and 7 residents were assisted by ServiceLink:

- Older adults from Sugar Hill enjoyed 556 prepared by GCSCC.
- Staff completed 168 wellness calls with homebound Sugar Hill residents.
- Sugar Hill's citizens participated in 84 health, education, or social activities
- Sugar Hill residents were transported to health care providers or other community resources on 5 occasions.
- Sugar Hill residents received assistance with problems, crisis, or issues of longterm care through 2 visits with a trained outreach worker and nine contacts with ServiceLink.

The cost to provide Council services for Sugar Hill residents in 2020-21 was \$13,245.46.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars that would otherwise be expended for nursing home care. They also contribute to a higher quality of life for older friends and neighbors. As our population grows older, supportive services such as those offered by the Council become even more critical. *Sugar Hill's population over age 60 has increased by 57.6% over the past 20 years, according to U.S. Census data from 1990 to 2010.*

Grafton County Senior Citizens Council very much appreciates Sugar Hill's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging, while in the security and comfort of their own communities and homes.

> Kathleen Vasconcelos, Executive Director



Annual Report 2021

Since 1915, the University of New Hampshire Cooperative Extension (UNH Extension) has improved people's lives by providing research-based information and non-formal education programs on topics important to people across the state. UNH Extension works in four broad topic areas: Youth and Family Development, Community and Economic Development, Natural Resources and Food and Agriculture. Below are some program highlights for 2021 from the staff at the Grafton County Extension.

- 4-H youth were excited to return to the North Haverhill Fair this year to showcase some of their many projects and animals. The Carved Pumpkin Display at the Grafton County Complex featuring pumpkins carved by nursing home residents and 4-H families was another highlight to the year.
- Chronic Disease and Chronic Pain Self-Management programs continued to be offered online.
- Nutrition Connections, Master Gardener interns and the Pemi Youth Center (PYC) partnered to create a garden space behind the PYC in Plymouth. The youth learned about gardening and cooking the vegetables they grew.
- Work continued with local communities as part of a Building Community Resilience grant, addressing current needs and preparing for new opportunities and challenges.
- Chainsaw safety training and several wildlife workshops were held throughout Grafton County.
- Woodlot visits on over 8500 acres were done to assist landowners with forest management goals.
- The final session of a collaborative 4-part cover crop workshop series was a well-attended farmer meeting in the field behind the farmstand at the Grafton County complex, where cover crops had been planted.
- Contacts with farmers, food processors and restaurants were made at farmers markets where Extension provided resources and information on food safety. Our popular S.A.F.E. online trainings continued to be offered.
- The Spirit of New Hampshire Volunteer Service Award was presented to the Mount Sacred Heart Garden Volunteers, which include several Grafton County Master Gardeners, for their work sustaining a 10,000 square foot garden at their facility in Littleton. The garden provides produce for the North Country's food pantries year-round.

Visit our website, **Extension.unh.edu** for more information on programs and upcoming events.

Respectfully submitted: Donna Lee, UNH Extension County Office Administrator

CENTER FOR NEW BEGINNINGS

Thirty-six years ago, The Center for New Beginnings was founded in Littleton to provide services mainly to victims of domestic violence and sexual assault. Today our nonprofit organization is dedicated to improving the lives of people who struggle with depression, anxiety, grief, trauma, marital problems, and many other difficulties. The children and teenagers we see come with a myriad of challenges that reflect the social, cultural, and economic struggles of our time. *We are also working hard to answer the need of those suffering with addiction – a widespread problem*. Our service area covers the northern third of New Hampshire, from the Kancamagus Highway north to the Canadian border, and northwest to the neighboring Vermont counties – in local terms, the White Mountains, Great North Woods, and Northeast Kingdom regions. However, we do not exclude clients outside our area who wish to travel to receive services at the Center.

We are often asked "what makes you different from Northern Human Services?" We are not a federally funded community mental health center. We are an independent nonprofit. We provide short-term care for acute issues, rather than long-term care for more chronic cases. There is significant need for both types of services. We both have substantial wait lists and are continuously looking to add more qualified providers.

We are asking for your help to meet the needs of your community. The funds received through town donations will support our sliding scale fund which is set up to help those clients who are uninsured or under insured. We are therefore able to alleviate or reduce the financial stressors so that emotional healing can occur.

In 2021, The Center for New Beginnings provided services to <u>550 individuals</u>. <u>We logged 7100 patient appointments</u>. <u>Eight of our clients reside in Sugar Hill</u>. We are requesting \$500 from the town for the upcoming year. When we do have extra funds available, such as these town donations, we have the flexibility to assist our clients who have difficulty meeting their high deductibles or o-pays or a loss of insurance coverage.

When people are mentally healthy, they are better employees, more conscientious parents, and are able to positively contribute to their communities. Healthy children do better in school, control behaviors that are disruptive in class, and grow up to be resilient adults. Individuals who are mentally stable are much less likely to commit crimes or wreak havoc among their families, coworkers, and communities. Everyone benefits from a population, that is mentally healthy. Please contact us if you would like to learn more about the counseling services we provide for individuals and their families, or our Employee Assistance Program, a confidential counseling and referral resource program for employees and their family members to help them deal with personal and work-related issues.

Good works have always relied upon the generosity of good people. Thank you for your support.

Sincerely, Board of Directors The Center for New Beginnings

NORTH COUNTRY COUNCIL

North Country Council Regional Planning Commission and Economic Development District is one of nine regional planning commissions in New Hampshire established by RSA 36:46. The Commission's region consists of 50 communities and 25 unincorporated places in the northern third of New Hampshire. The Council serves in an advisory role to local governments in order to promote coordinated planning, orderly growth, efficient land use, transportation access, and environmental protection. The Council's professional staff provides transportation, land use, economic development, community and environmental planning services; geographic information services (GIS); data collection and analysis; grant writing; grant administration; facilitation; and project management. For additional information, please contact the staff or visit us at <u>www.nccouncil.org</u>.

In 2021 North Country Council undertook the following activities in the region:

Coordinated the Transportation Advisory Committee (TAC) and held six (6) meetings to discuss regional transportation issues and identify priority projects for funding opportunities.

Represented the transportation needs of the region in the Ten-Year Plan process, including participation in public hearings and promoting public input opportunities to the region's communities.

Continued the effort to develop and update the Regional Transportation Plan, which will identify the transportation-related needs, and opportunities of the region to support projects.

Supported the work of two Regional Coordinating Councils (Carroll County and Grafton-Coos) to promote coordination of transportation services for the region's residents, including facilitating six RCC meetings, updating service directories, and assisting with federal grant applications to support transportation services for senior and limitedmobility residents.

Supported the work of the North Country Scenic Byways Council (NCSBC) to steward and promote the region's many scenic and cultural byways, including facilitating two NCSBC meetings and developing a website to provide information on scenic touring along the byways. https://www.northcountrybyways.org/about

The Council participated in statewide efforts such as Statewide Bicycle and Pedestrian Plan, Alternative Transportation Planning, and the Mobility Management working group and provided input about our communities and needs to be incorporated in plans and considered.

Conducted over 150 state and local traffic counts throughout the region as part of the regional Transportation Data Collection Program.

Completed over 150 stream crossing assessments on a multi-year project in the Saco River watershed aimed at better understanding flood vulnerability and aquatic habitat barriers.

Developed Community Data Profile and several guidance documents.

Coordinated six (6) North Country Comprehensive Economic Development Strategy Committee meetings (CEDS) for the Economic Development District. The meetings focused on connecting pandemic resources into the region, learning about innovative strategies for recovery, and sharing regional information. The CEDS committee hosted six (6) presentations on housing, outdoor recreation, resiliency & recovery, environmentally friendly lighting, funders roundtable, and rural innovation redefined. The Committee reviewed and placed 3 projects on the CEDS Project Priority List.

The Council in collaboration with NH Housing Authority, and Stepwise Data completed the North Country Housing Needs Analysis. Which identified seven (7) key issues and nine (9) recommended strategies to meet our region's housing challenges based on recent data and the experiences of residents, businesses, and housing professionals in the region.

Launched a group effort with all nine (9) NH Regional Planning Commissions and the Office of Planning and Development to create a shared methodology and begin a coordinated update to each region's Housing Needs Assessment. The Assessments aid municipalities in complying with RSA 674:2, III(1), and will include an assessment of the need for housing for persons and families of all levels of income.

Represented the community and economic development needs of the region in discussions with state agencies and federal representatives to advocate for increased resources and programming to better meet needs and opportunities.

Continued to support North Country Rising, an initiative through the Council aimed at building up our region's community capitals focused on a collaborative approach to recovery and resiliency during the time of COVID.

Continued to implement the Regional Brownfields Program through funding from the United States Environmental Protection Agency (EPA). For more information on brownfields and the regional Brownfields Assessment.

Provided mapping and data services to communities throughout the region in support of project development and funding opportunities.

Responded to multiple requests for reviews of Development of Regional Impact, prepared comments corresponded with state and local officials.

Continued to assist Northern Border Regional Commission (NBRC) & State of NH Bureau of Economic Affairs (BEA) in providing development assistance to potential and awarded grantees. In 2021 the Council provided pre-project development coaching to over 20 potential NBRC grantees.

Provided technical support to communities relating to municipal land use regulations, best practices, and planning opportunities.

Continued to assist Coos County with the Coos County Broadband Committee as well as providing technical support to the Carroll County Broadband Committee

Collaborated with other Regional Planning Commissions through the NH Association of Regional Planning Commissions and Director meetings in Concord.

Supported efforts and attended the NH Planners Conference and NH Municipal Association Conference.

Bulk ordered and distributed New Hampshire Planning and Land Use Regulation books to local land use boards (estimated savings of \$75.00 per book).

NORTH COUNTRY HOME HEALTH & HOSPICE 2021

North Country Home Health & Hospice Agency provides quality services that include Hospice, Home Health, Palliative, and Long-term care. Within these services we also provide nursing, rehabilitation, social services, and homemaking in 51 towns, covering all of Coos County and northern Grafton County and we've just expanded our territory south to Plymouth, NH. In 2021, for the Town of Sugar Hill, we provided Home Health services to 23 patients and cared for **10** patients on **Hospice**.

Hospice Care focuses on quality of life and provides support to the patient and their caregivers in achieving their goals and wishes. Our compassionate team, made up of physicians, nurse practitioners, nurses, social workers, home health aides, spiritual counselors, and volunteers, work with the patient to achieve their goal. Services provided to the patient and their caregivers include: management of pain and symptoms, assisting patients with the emotional, spiritual and psychosocial aspects of dying, and provides needed medications, medical equipment and medical supplies. Also included is family/ caregiver education on the provision of care and short-term inpatient treatment for management of symptoms that cannot be managed in the home environment or is needed for caregiver respite.

Bereavement counseling for surviving family members and friends is also provided. An individual electing hospice care is not giving up on living, rather, making the decision to focus on quality of life. Hospice care provides a high level of quality medical care with a different focus from the traditional medical model.

Home Health Care is critical to serving the growing health care needs of this community. Our skilled clinical team can monitor health problems and provide disease management within the comfort of the home setting, which helps preventmore costly health care such as hospitalization and long-term institutional care. Our focus is to get patients back to their baseline utilizing our nursing team and therapists. Over the past year the demand on the hospitals has been so great that we have functioned at a higher capacity in order to provide decompression for the hospitals to free up much needed beds. This has led to an increased acuity of Home Health patients that we have never experienced before.

Long-Term Care provides home health aide, homemaking and companion services to those who are unable to perform essential activities of daily living such as bathing, dressing, meal preparation and household tasks independently. The primary reason for these services is to support individuals who have physical, medical, or mental limitations and cannot perform these basic needs any longer on their own. These services play a critical role in assisting the elderly and disabled to remain in their own homes and to avoid re-admissions to the hospital and to prevent long-term institutionalization.

Our Palliative Care Program is a new program that started as a pilot in 2019. The program started with 5 patients and has grown to now include 65 active patients. Our Palliative Care program is primarily home based; meaning, that our APRN and Social Workers visit patients in their homes to discuss their serious illness, advanced care planning, code status, goals and wishes and most of all- what is important to them. The target patient is anyone with a serious illness, it does not have to be terminal like

Hospice requires. The scope of patients is broad and we have found that Palliative Care services are much needed, especially in our service territories. NCHHHA provides Home Health services to patients that are recovering from an illness and are expected to get better and we provide Hospice services to patients with a terminal illness; but there is a gap in between these two programs and Palliative Care provides a bridge for the patients that have a serious illness, but are not ready for Hospice services yet.

North Country Home Health & Hospice Agency and our Board of Directors are extremely grateful to the Town of SugarHill for its continued support of our agency. This allows us to fulfill our mission to provide services to all individuals regardless of their ability to pay. North Country Home Health & Hospice Agency is committed to providing services in Sugar Hill to support clients and their families to remain in the comfort of their homes, in a safe and supportive environment, and to improve overall health outcomes in the community.

> Respectfully, Courtney Piana, Community Relations & Development Coordinator

BOYS & GIRLS CLUB OF THE NORTH COUNTRY

In preparation for the annual Town Meeting, the Boys and Girls Club of the North Country (BGCNC) respectfully requests that the Board include a warrant article for **\$2,500** on the Town's ballot to help cover our operating budget for the services we provide to your community and the North Country.

Thankfully, in this second year of the pandemic, BGCNC has been able to return to somewhat "normal" operations. This year we continued to need to implement programming, facility, and operational changes. With social distancing, capacity restrictions, and staffing challenges we are serving fewer children than normal with more expenses. Our community's support has never been more crucial in continuing to provide a positive place for the children of the North Country.

Over the past year, our team has continued to thrive and adapt to the everchanging challenges COVID-19 brought us. We continue to provide critical support to our members and families, who need us most, knowing that there are many families that rely on us foracademic support, mentoring, snacks, and a safe place for kids.

Because of capacity restrictions and staffing challenges, our numbers look a bit different again this year. Once COVID is behind us, we look forward to returning to and regrowing our membership. In typical years, we serve over 250 children from Bethlehem, Littleton, Lisbon, Landaff, Lyman, Franconia, Easton, Sugar Hill, and Bath, as well as several other North Country communities. BGCNC's afterschool programs and vacation camps are, in many cases, the key to the development of these children and we strongly believe that we are both preparing them for a happy and productive future and, in some cases, literally saving their lives. Of the 42 members in the afterschool program, 3 were from Sugar Hill (although no longer attending). Summer camp 2021 saw 53 children, with 5 attendees from Sugar Hill. We continue to only charge \$175 per year for the After School Program and \$175 for Transportation. Camps are \$125 per week and include field trips and summer swimming lessons. Financial aid is provided to all members that need assistance. When we are able to serve Sugar Hill members for the After School program, we invest around

\$7,500/year to transport the Sugar Hill members to the Club for the After School program. We hope to again provide services to Sugar Hill as staffing and the pandemic allow it.

As is the case with most organizations that rely on fundraising and donations, raising the approximately \$500,000 per year required to operate the Club has become increasingly difficult, with COVID putting an additional strain on this already enormous task. We recognize that many of your taxpayers are feeling the same pressures that the Club is. However, it is important to keep in mind that the current economic times have most affected those very people who need the services that BGCNC provides. These parents and children need our help now more than ever. Over 24% of our families fall below the national poverty level and over 35% qualify forfree/reduced lunch. We are looking to our neighboring communities to help spread the cost of operation over the wider population, as the children we serve are the future of the North Country.

Your support on this issue will be greatly appreciated and, although it cannot be specifically quantified, we strongly believe that acommitment by the Town represents an investment in the healthy future of Sugar Hill and the North Country at large.

Thank you for your consideration. If you would like to discuss this further, please don't hesitate to contact us.

Sincerely, *Sandy Brackett* Executive Director

Jeff Woodward, *Chair;* Dayna Flumerfelt, *Vice Chair,* Bill Bedor CPA, *Treasurer*; Edith Crocker McKown, *Secretary* Tina Bedor, Stacey Fish, Teri Gaston, Lisa Jacobs, Jill Kimball, Kathe Tortorice Sandy Brackett, *Executive Director*

VALUATION OF TOWN EQUIPMENT

FIRE DEPARTMENT

| | Purchase | Book | Life in | Depreciation |
|-----------------------------------|--------------|--------------|---------|--------------|
| Equipment | Price | Value | Years | For Year |
| 2005 Motorola Radios Mobile (7) | \$ 28 000 00 | \$ 2,400.00 | 15 | \$1,600.00 |
| 2006 Motorola Radios Portable (1) | | 0.00 | 15 | 3,600.00 |
| 2007 Motorola Base Radio (1) | 8,000.00 | 524.00 | 15 | 534.00 |
| 1939 Ford Antique Truck | 1,000.00 | -0- | 10 | -0- |
| 2004 Ford Light Rescue Truck | 105,000.00 | 33,600.00 | 20 | 4,200.00 |
| 2006 Sterling Fire Engine | 175,000.00 | 70,000.00 | 25 | 7,000.00 |
| 2013 International – Fire Engine | 254,000.00 | 172,720.00 | 25 | 10,160.00 |
| 2018 International – Fire Engine | 375,000.00 | 315,000.00 | 25 | 15,000.00 |
| Utility Box Trailer | 3,700.00 | -0- | 20 | -0- |
| 4,000 ft. 4" Hose | 20,000.00 | -0- | 15 | -0- |
| Stationary SCBA Air Compressor | | -0- | 20 | -0- |
| 24 Sets of PPE | 72,000.00 | -0- | 10 | -0- |
| 10 SCBA with Spare Cylinders | 50,000.00 | -0- | 10 | -0- |
| Mobile SCBA Fill Station | 10,000.00 | -0- | 20 | -0- |
| SCBA Cylinders | 26,760.00 | 24,976.00 | 15 | 1,784.00 |
| Infrared Camera | 9,000.00 | -0- | 15 | -0- |
| Camera | 2,800.00 | 2,240.00 | 5 | 560.00 |
| 30 Pagers | 11,450.00 | -0- | 10 | -0- |
| Portable Pump | 4,000.00 | -0- | 15 | -0- |
| Floating Portable Pump | 2,500.00 | -0- | 15 | -0- |
| Honda 6kw Generator | 5,000.00 | -0- | 15 | -0- |
| Light Tower – Rescue Truck | 6,000.00 | 2,400.00 | 15 | 400.00 |
| Fire Hose 2.5 – 400' | 1,200.00 | 480.00 | 15 | 80.00 |
| Rescue Chain Saw | 2,195.00 | 878.00 | 10 | 219.50 |
| Miscellaneous Equipment | 113,100.00 | -0- | 15 | -0- |
| TOTAL \$ | 1,357,705.00 | \$625,218.00 | | \$45,137.50 |

POLICE EQUIPMENT

| | Purchase | Book | Life in | Depreciation |
|---------------------------------|--------------|-----------|---------|--------------|
| Equipment | Price | Value | Years | For Year |
| 2018 Ford Interceptor | \$40,000.00 | 0.00 | 4 | 0.00 |
| 2019 Ford Police Responder | 28,187.35 | 11,274.94 | 5 | 5,637.47 |
| Misc. Patrol Vehicle Equipment | 3,000.00 | -0- | 5 | -0- |
| Motorola Radio - Patrol Vehicle | (2) 2,800.00 | -0- | 6 | -0- |
| Motorola Radios – Portable (5) | 12,000.00 | -0- | 6 | -0- |
| Kenwood Radio - Office | 965.00 | -0- | 6 | -0- |
| MPH Python 2 (2) | 3,200.00 | 640.00 | 5 | 640.00 |
| Radar Trailer | 1,000.00 | -0- | 6 | -0- |
| Axon Body Cameras (3) | 2,625.00 | -0- | 5 | 525.00 |

| Office Equipment | 5,684.00 | -0- | 3 | -0- |
|-----------------------------|--------------|-------------|----|------------|
| Glock Handguns w/lights (4) | 2,036.00 | 341.00 | 6 | 339.00 |
| Benelli Shotgun (2) | 900.00 | 540.00 | 10 | 90.00 |
| Card Access System | 4,000.00 | 1,600.00 | 10 | 400.00 |
| Taser $(X2)(3)$ | 4,200.00 | -0- | 5 | 320.00 |
| Ruger AR 15 (2) | 1,000.00 | 360.00 | 8 | 100.00 |
| Solar Traffic Lights | 6,463.00 | 5,816.70 | 10 | 646.30 |
| TOTAL | \$118,060.35 | \$20,572.64 | | \$8,697.77 |

HIGHWAY EQUIPMENT

| | Purchase | Book | Life in | Depreciation |
|---------------------------------|--------------|--------------|---------|--------------|
| Equipment | Price | Value | Years | For Year |
| 1995 Brush Bandit Chipper | 15,000.00 | -0- | 20 | 0.00 |
| 1996 Motorola Mobile Radio | 600.00 | -0- | 20 | 0.00 |
| Miscellaneous Mobile Equipment | 45,000.00 | 250.00 | 20 | 2,250.00 |
| 2019 Sakai TW330 Roller | 29,000.00 | 26,099.00 | 30 | 967.00 |
| York Rake | 3,000.00 | -0- | 20 | 150.00 |
| Cold Patch Trailer | 24,000.00 | 21,120.00 | 20 | 480.00 |
| Culvert Thawer w/Trailer | 4,500.00 | -0- | 10 | 0.00 |
| 2003 Sweepster Brom for 416 Cat | 8,500.00 | -0- | 15 | 0.00 |
| 2004 Hudson Trailer 10 ton | 8,900.00 | 1,735.00 | 20 | 445.00 |
| 2007 Komtsu Excavator | 93,500.00 | 28,075.00 | 20 | 4,675.00 |
| 1985 Cat 130 Motor Grader | 65,000.00 | 17,337.00 | 15 | 4,333.00 |
| 2012 John Deere Loader | 106,400.00 | 58,520.00 | 20 | 5,320.00 |
| 2000 Cat 416C Loader/Backhoe | 87,500.00 | -0- | 15 | 0.00 |
| 2021 International Dump Truck | 140,000.00 | 130,667.00 | 15 | 9,333.00 |
| 2022Ford F350 Pickup/sander | 72,000.00 | 63,000.00 | 8 | 9,000.00 |
| 2017 Chevrolet Dump Truck | 50,423.25 | 18,908.75 | 5 | 6,302.90 |
| 2018 Inter HV 10 Wheel Dump | 180,000.00 | 132,000.00 | 15 | 12,000.00 |
| 2016 Fischer Sander | 4,500.00 | 1,800.00 | 10 | 450.00 |
| 2017 Fischer Sander | 4,500.00 | 2,250.00 | 10 | 450.00 |
| TOTAL | \$942,323.25 | \$503,761.75 | | \$56,155.90 |
| BUILDING & GROUNDS | | | | |
| 2011 Ford F350 Pickup | \$43,000.00 | \$ -0- | 8 | \$ 0.00 |
| 2016 JD 935 Pro Mower/ Bag Sys | · · · | -0- | 5 | 0.00 |
| 2000 PAS 65x14 Trailer | 2,750.00 | -0- | 20 | 0.00 |
| 2020 Ariens 28 Snowblower | 1,299.00 | 929.00 | -* | 185.00 |
| 2016 Honda 21" Commercial Mov | , | -0- | 5 | 0.00 |
| 202 Honda 21" Commercial Mow | | 390.00 | 5 | 130.00 |
| TOTAL | \$61,859.00 | \$1,319.00 | | \$315.00 |

BIRTHS REGISTERED IN THE TOWN OF SUGAR HILL, NH For the Year Ending December 31, 2021

| Date | Name | Name of Father & |
|----------|----------|------------------|
| of Birth | of Child | Name of Mother |
| | | |

None Reported

DEATHS REGISTERED IN THE TOWN OF SUGAR HILL, NH For the Year Ending December 31, 2021

| Date Of Death | Name Of Deceased | Name & Surname Of Father | Maiden Name Of Mother |
|------------------|-------------------------|-----------------------------|--------------------------|
| 06/14/2021 | Erica M. Jensen | Johann Schultz | Maria Esca |
| 07/20/2021 | Robert E. Jensen | Vernon Jensen | Irene Unknown |
| 10/11/2021 | Henry Zukowski | Aleksander Zukowski | Julia Fadrowska |
| 11/02/2021 | Carolyn J. Young | Frank Shea | Evelyn Christie |
| 11/21/2021 | Donald J. Boissonneault | Donat Boissonneault | Madeline St. Hilaire |

MARRIAGES REGISTERED IN THE TOWN OF SUGAR HILL, NH For the Year Ending December 31, 2021

| Date of Marriage | Name and Surname Of Groom & Bride | Residence of Each At Time Of Marriage |
|---------------------|---|--|
| 05/13/2021 | Richard R. Fowler Teresa A. Schofield | Sugar Hill Sugar Hill |
| 09/18/2021 | Chaisson II, Clarence H. Windemuth, Katharina J. | Sugar Hill Sugar Hill |

I hereby certify the above information is correct, according to the best of my knowledge and belief.

Lissa Boissonneault, Town Clerk

In Memorium

This page is to honor those no longer with us, who gave their time, their heart, and their energy to our community so that others may benefit.

This year, we said goodbye to-

DONALD BOISSONNEAULT

Don was a longtime resident of Sugar Hill and familiar to most residents. You may have had him repair your mower or some other item with a small engine. Don spent many years as the keeper of the Meetinghouse clock, making sure it was wound and running, he was a twenty-year member of the Sugar Hill Fire Department including a stint as the Chief. Don was also a member of the Lafayette School Board representing Sugar Hill. Most recently he was an active member of the Zoning Board of Adjustment. We will miss his dedication to our community.

CAROL J. YOUNG

As the wife of Sugar Hill's retired police chief Gary Young, Carol had a strong and lifelong commitment to our community. She was a member of the Sugar Hill Willing Workers and may have called and asked you to make cookies for the annual Christmas party or sent you a lovely card. Carol taught local children at both Lafayette Regional and Bethlehem Elementary School and in retirement, worked at Harman's Cheese Store. We will miss her smile and presence in town.

NOTES

