

## **AGENDA**

## SELECTMEN'S MEETING

**DATE: April 15, 2024** 

5:00 PM – 5:30 PM - Approve Minutes, review correspondence

Community Power Update Hazardous Mitigation Plan

FEMA Update - Check received

**Lupine Fest** 

**Amend the MOA Crane Hill** 

**Shoreland Permit – Streeter Pond Road** 

**DES Administrative Order** 

**Zoning Permit Request – Cavanaugh** 

**Question re: Office to ADU** 

**NCES Landfill Letter SHCC & SB** 

**Building Permit - Withington** 

5:30 PM – 6:00 PM - Short Term Rental Discussion

6:00 PM - Public Comment